

LET LOVE EMBRACE YOU

Anna

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Jadwiga Heys

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Foreword

The title of this book “Let Love Embrace You” refers to the mystery of God, who loves man from the beginning and desires to fill him with his riches, calling us to take part in dialogue. The real author of this book is God himself. However he is a spirit; human ears cannot hear him directly. This is why God uses specially chosen intermediaries, such as Anna who are given an exceptional ability to hear the secret voice of God within their souls and receive its message about themselves and other people.

Anna is the co-author of this book. She has received God’s message freely and with complete trust, conveying it in her native tongue. It can now be translated into other languages, making it accessible to all who are looking for the meaning and ultimate aim of his or her life.

Ordinary books contain borrowed material. In this book it is the living, spiritual, and never-ending mission of love, which is God, that is present under a cloak of language. It is the eternal word leading people to real happiness. It warms, illuminates and conditions our earthly life, with its rays, just like the sun.

God, the Creator of all people, loves them as his own children. He speaks inwardly to each and everyone revealing his eternally giving love. In return, he expects each person to believe in it and respond with their own love.

However, human will is free: it may reject God’s love and disobey God. God respects this freedom and does not want to crush it by manifesting his limitless power. He gently invites man to reciprocate with his love, allowing God to establish his kingdom in man’s heart. When a person becomes a friend of God his or her will unites with the sav-

ing will of God, the Father of us all. In this way the human heart is opened to his fatherly love which embraces each person. By cooperating with God's will in an active love of neighbour they will witness to their encounter with God's love, in the sight of their brothers and sisters.

This book "Let Love Embrace You" challenges us to give ourselves to God, making ourselves receptive to the abundance of God's gifts. I am convinced that those who read it, will let themselves be embraced by God's love. They will encourage others to read it as well as making efforts themselves, to ensure that the book is translated into other languages.

Fr prof, dr Jan Sieg SJ

30 March 1998

Introduction

I have always thought of our Lord Jesus Christ, as my best friend and have longed for his friendship. However, I did not know the right path to his friendship and nobody showed me the way. So, despite being a practising Catholic, I still felt unloved, rejected, and worthless in the sight of God. I searched for him in many ways, until at last I met God, within the charismatic movement, a living and loving God near to me, who spoke to us, and through us comforted others. When I started to record the words I heard (in order not to forget them), the conversations became longer and longer. They were initiated by God himself. He took away our uncertainty, talked about his love and encouraged our group. I then recalled that for many years I had heard brief words of love, mainly after Holy Communion, but thought it was natural, that everybody could hear such words. Yet, I was unable to maintain a conversation. I was afraid because I thought it would be sacrilegious, that it was impossible for an ordinary, lay person like myself. Besides, nobody encouraged me. Emboldened by the advice of a certain monk, I began to keep record of the conversations which were now getting increasingly longer: my awareness that I was loved grew. Several years passed before I felt confident: embraced and immersed in the love of the Lord. Our Lord said:

“I answer you because I am your true friend. This means not only that you desire friendship with me, but that all I want is to be a friend to you. A friend’s love is constant, as are my affections for you and nothing can discourage me. Come therefore closer to me, my child, and dwell no more on your human fickleness, coldness and laziness. Think of

me instead. I wait for you always with the same, infinite love.”

I am absolutely certain that such love enfolds every person on earth. The Lord said that he had chosen me to be his voice (As far back as 1947 or 1948 I had placed myself at his disposal, having no idea how it would all turn out). He added:

“What I now want, is to strengthen those who turn to me. Tell them that I will speak to them whenever they turn to me, to embolden, encourage, comfort and calm them, because I have their well-being at heart. In these times, which are so sad, hard and painful for you, when it seems that evil is winning in the world, I want to come close so that everybody can get to know me, as I am and then, to trust me, to count on me and to entrust themselves and their dear ones to me. I want so very much to save you from fear and despair, to fill you with the security of my presence, protection and care. (...) I desire to help each one of you, to be with everyone, to speak and to fill everyone with my being.”

I began to ask to be shown the right way enabling ordinary unimportant people like myself to get closer to God in our times, people, in whom nobody is interested and have no one to show them their path, but who are looking for the living Lord. I prayed:

“Father, at least show me the most important steps to be taken by those who do not converse with you on a regular basis, but who want to follow you, perhaps even more than I do, and have fewer imperfections than I and much good will”.

I aimed to spare others from decades of seeking in darkness. I had in mind some pointers or short suggestions. Our Lord answered:

“I am very glad, daughter, that you are thinking of others and are asking me to help them. Since you want it, I will tell you, but be prepared to face a long and systematic task. You know of course that everyone is different, and that a good teacher builds on the abilities of his pupil, in order to teach him as much as possible. However, there is only one way to me...”

So the dictation started on the 4th of September 1984.

(I finished it on the 14th May 1985). During that whole time I was ill. A condition of the spine made it impossible for me to sit up for a month; on many occasions an inflammation of my hand and arm joints prevented me from writing. However, when I had finished, the Lord asked:

“My daughter, would you like to know the title of our work? Listen to me carefully: my words are addressed individually to anyone who will read them as if he or she were the only person on earth with whom I want to forge a friendship. I tell you this because if it were not so, my words of love would not reach that person. If it weren’t for a most ardent desire in my heart, I would not be saying these words to you and they would not be written down, copied and made widely known. My love employs every means it can to be close to you, to help you, to envelop you with my care, to rescue, to heal and to make happy. I turn to you all, in spite of the limitations, barriers and divisions which you have created, because all of you are my beloved children. Moreover, I do not discriminate between those who are ‘better’ and those who are ‘worse’. I give myself to each one of you: I offer my infinite help. If you make divisions among yourselves, limit the right of choice, destroy the possibility of life worthy of a human being and the chances of achieving it, for many of your brothers, if you forbid access to me, if you enforce your own conditions, if you condemn, and make it difficult for your brothers to come to me, then I, myself, come out towards the people. I look for you and call each one personally. I call to you, as you rush towards death, to give you the opportunity to pause and talk with me, to get to know me. To see what I am really like. So that everyone can learn that they are constantly and infinitely loved. That they have a friend – God.

Now, that you are standing on the brink of the most dreadful events ever facing mankind, I want you to live through that time together with me. This is because it is only in me that you will find support and protection. I am the only one who cares about you and wants to save you. Apart from me, there is no one who is concerned about your fate. However, you labour under all sorts of fancies, fears and misconceptions. What is more, only a few of you

turn to me. Yet you all need me, because without me you are lost.

That is why I have always striven to gain your love, trust and confidence, and continue to do so. The way I help matches the times. I appeal now to you: my friends! Come to me, I will protect you because I love you. I call you to friendship with me. Let everyone come to me! Do not be frightened of me. Get to know me. Try to understand my unconditional love and care for you. Learn of my protective and merciful nature, my mildness, patience and graciousness towards you. Come to know your dignity and recognise the great rights, I have bestowed on you.

Learn to know your right to friendship with me. Do not be afraid anymore. I neither judge nor punish you. I love you all, created and kept alive by my love.

I give you my hand as a sign of friendship. Take the hand of God and let us remain in friendship, now and in my house which I have opened for you. Let love embrace you. All of you. The whole of humanity. All my beloved children.

Choose a title, which you consider will most adequately reflect my intent. This is my wish.”

We chose: LET LOVE EMBRACE YOU.

Part I

1

Following my teaching will be like learning at school. Progressing from the simple to the difficult, each of you will receive guidelines for independent study under my direction. You know of course that everyone is different and that a good teacher builds on the abilities of his pupil, in order to teach him as much as possible. However, there is only one road to me.

I care for each one of you, I help everyone personally. I lead you away, from the wrong path, hundreds of times. **I have the same concern for everyone.**

My instructions will be clear and simple. I do not wish to give them to theologians, but to those who search for me in the stress of everyday life, to those living and working in the world, to those who are tired and overburdened with troubles, placed on their shoulders by the injustice, unfairness and malice of the world.

I feel so sorry for you. I so want to lighten your load. I will take burdens away from you leaving only those which are necessary. I want the path to me to be that of joy and not of sorrow.

At the beginning of your path is my cross, not yours.

My love opens for you the gate of the kingdom of Heaven. *1 Jn 4:9-10*

My sacrifice offers you the sonship of God.

I and only I, God-man, the Son of God and the Son of man, am always your Redeemer, Saviour, mediator and teacher. *Rm 5:8*

I am the gate and the way, the light which enlightens you and the love which gives itself to you, so that you may live.

– I constantly give. You merely accept.

– My part is acting within you. Yours is acceptance.

You can accept me, and in me everything that exists and live with me.

You can reject my love, my sacrifice for you, which made you pure in the sight of the Father, bringing you back to life, and turn to your own idols.

Your freedom of choice is your right. It was granted to you at the beginning of the world. It will never be taken from you.

Your meeting with me, creatures with the Creator, restored, although still prodigal, children with their merciful Father, a meeting of man with God takes place only on the basis of free choice and never otherwise.

I am freedom. They who come to me become truly free.

I liberate you from all the conditions the world imposes.

With me, you have freedom of choice in each situation in your lives, because I am your LIGHT, TRUTH AND WAY. I strengthen the choices of your mind and will, giving you perseverance and courage.

I live in you and fight for you. If you hear my voice clearly in your conscience nothing in the world is stronger than you, nothing is able to defeat you.

In me is your freedom and independence.

2

You do not go to me, but with me, your guide and master, to the Father waiting for you in the eternal homeland prepared for you as your reward. In it the human heart will finally gain rest. It will abide in peace, joy and in the fulfilment of all its desires, and longings. It will hunger no more.

By giving myself to you I, your Saviour and guide, hurry to aid you find yourselves, here on earth, such as you truly are: to put on you the glorious snow white garment of the children of God.

As it was in the beginning, there is now and there always will be the LOVE OF GOD.

You are loved unconditionally. You were desired by God's love and you came into existence. You live surrounded by a love, unchanging and indestructible. It corrects your faults, supports, heals and saves you. No one – while living – has ever been or ever will be beyond God's realm, which is love itself.

1 Jn 4:19,15-16

This is because you can choose, as you are truly free. You are given a lifetime in which to make choices, including the final decision which summarises it.

3

I am not dictating a rule book but only telling you and others about the road to the heavenly kingdom. It is your true and everlasting home, which I have prepared and opened wide for you, so that you come back to me – your Father. Therefore, I want to remove all obstacles, both real and imaginary from your path.

Your directness, sincerity and simplicity are dear to me. Leave theological language to the theologians. My beloved, simple people of all walks of life need me. However, they come up against walls of learned books. They have distanced them from me so much and obscured my accessibility and love, which desires a simple human response from each of you.

Everyone has been 'chosen' by the very fact of being called into existence. No being has been created for unhappiness. All exist to be happy, but if they don't want to be I gave them freedom of choice; then that is their individual decision.

Life is choice, a countless number of choices, from which a final decision is made: to be with me for eternity or to remain alone, opposed to me. I try to protect you and save your life or health. **Those of you who choose to trust me, I will guide, strengthen, encourage and support.**

Therefore, trust is the only possible response to the infinite and unchangeable love of God.

So now, we are going to talk about trust – your gift to me, your answer.

4

I asked the Lord whether he wanted me to study theology? The Lord did not discourage me. He said:

— You will understand my words better when you receive all the necessary explanations. That is why some people devote their life to getting to know that which attracts them most, so as to be able to pass that knowledge on to those who hunger for it. Use that knowledge, but do not get bogged down in it. Getting to know me is more important than knowledge about me. Besides, I will explain everything you find difficult or complex myself.

You will not need that knowledge in talking with me, as you thought, because in talking to you all I speak simply, clearly and in a language understandable by all. Jesus spoke like that. These are God's methods of teaching; God wants to be accessible to everyone.

Aim at a closer acquaintance with my Scripture and through it, with my Son and his plan of salvation, in which you too are now participating.

Learning develops the power of the mind. Yet, it will not promote your spiritual life, unless you desire with all your might to use it to deepen your love for me. If however, all your learning does help you to see me living both in eternity and amongst you, and acting for your happiness, then my love will be revealed to you. You will get to know me quicker and better, because I co-operate with those who seek me. (...)

Do everything as if you had plenty of time. I decide what a person does or does not finish. (...)

Only go where it is necessary, important or useful to go, but wherever you are, have my Son as a companion. He desires to be with you.

— Why?

— Because, my child, being so weak you falter without him, whilst he desires your growth, development and health. Your lack of trust and love pains him.

— I don't have any.

— You are right in saying that you have no love and that you can only receive it from me. Yet, in order to get it, one only needs to ask for it and desire it. Doesn't a gift, of infinite value, require persistent petitioning?

— Yes Father, it does.

5

I called you to infinite happiness through the very act of creation and I have given abundantly.

I have forgiven you and I always forgive when you ask for it. My Son offered himself as a ransom to my justice and has wiped out your sins with his blood.

You have free will, able to choose rationally in the light of your conscience. Your souls are constantly seeking me like flowers reaching out towards the sun. Just as your bodies need air and light, so am I necessary for your existence and growth.

I call each of you by name, in order to make a covenant of love and friendship with you.

Those who seek me, will find me. And I stand by those who find me and want to follow me, like a defensive wall, as a Father, teacher and friend. I take them under my care and feed them with my love.

Who is with me is safe and nothing on earth can threaten him.

Those who call to me will be answered. I run towards those who, because of their weakness, are not able to come to me by themselves, and I lift them up.

I love you. Love is the essence of God's existence. My love feeds and shields you. It supports your existence, satisfies and enriches you. It is the soil of your growth and blossoming. You live in it and are immersed in it.

If someone realises this truth and comes to desire me in their heart, how should they express that wish? With words?

No. Words can be empty, but **words supported by the will result in an action, and a deed is a fact, a real proof of love.**

Gn 22:1-18

Abraham's offering of his son was such a proof. It was a total response, worthy of man, which obliged God to show infinite mercy and generosity: "I have received everything from you. You are worthy of the greatest sacrifice".

Jm 2:21-24

Did God take back from Abraham the only child he had given him previously?

Does the love of God give, in order to take back? No. Yet, **God desires to hear each person's answer.**

God does not treat a person like a thing but like a partner. He respects his small child and wants to talk with him, provided he wants that. **God lets each person be, as they will it. A person's choice is his own.**

6

When a person consciously chooses me as the highest good, and is ready to put aside everything else and to give me first place in their heart, it seems that the matter is settled. But, this is a choice in that particular moment only, as man lives in time. For, so many people having chosen me and even having served me zealously for many years, later change their minds and leave me for idols which have kindled desires in their hearts.

Man is restless, fickle and capable of treachery. Each of you comes to me through thousands of betrayals. I know about this, but I am both patient and indulgent. I love you as you are; how different my love is from yours.

I love each one of you always, constantly, and equally. I love you regardless of whether you are a good or a prodigal son whether you live in friendship with me or spread hatred and slander me.

I want my steadfast love to be your mainstay, support and hope.

I have made this known to mankind, so that you could see my love as a lighthouse in the stormy ocean in which you live, a place to return to.

My love is the foundation of the relationship between God and a person.

Distrustful and suspicious, people come and go. They are like this, because they do not understand the love which

can bear and explain all things, which loves not for itself but for that person. Just as a fire does not burn to make itself warmer, but to give out warmth and light, so God is a flame and a radiant light. **He is love. He does not need it. He is it.**

It is a paradox that God desires man's love. Yes, but in order to be able to save him. Man's response of love is necessary for salvation, because Heaven is a life of continuous love exchanged between Creator and creature, between the Father and his children.

That is why the Son of God said, "The kingdom of Heaven is in you."

The choice of living in a loving relationship with me, as I offer myself to you, is entirely up to each person.

If they want to accept me they can live, with me, with their God and Father, already here on earth.

I invite each of you to such a life of mutual love.

Moreover, it does not matter how many years a person has hated me, lived without me, held me in contempt, tried to destroy my work or my children. Even if he rejects me up until the last day of his life, or even the last hour, and in his last thought, sees clearly at last and desires and accepts me, I will be happy, because this child of mine is saved and will live.

I remember nothing. I wipe out sins. I erase your faults and consign them to oblivion. My goal has been reached: a person will be happy. He or she will attain the abode intended for them when I called them into existence.

Your mistakes and the sins which you commit, before you find me having sought in darkness and pain, are not important to me.

The heart of the matter is that you find your Father, who waits for you. Moved by an ardent love he runs towards you, lifting you up, hugging you to his heart.

Lk 15:11-32

To make your journey easier and to enable you to find me sooner and have joy in my friendship and live happily, I constantly renew my call to you, encouraging you and supporting you, through the ages.

7

Do not be afraid of me. I am he whose heart you possess. I called you to life. You are my children. My Son redeemed you, and **you can be cleansed by his blood whenever you so wish.**

Rv 5:9-10

Cast aside your fear when you turn to me. Become like children again: trusting and simple, confident that your Father loves you.

When people are sure that they are loved, they become truly themselves. This is because they are rid of everything which is animal in them: fear of danger, keen watchfulness, distrust and suspicion. All these characteristics have been induced in man by a world tainted, by his own hand. Many thousands of years of unceasing danger have developed animal-like instincts in mankind which reach the depths of the soul and poison it with fear.

Man brings this animal fear into his relationship with God. If he does believe in him, he is still capable of accusing him of every evil in the world, especially that which he causes himself.

Mankind is immersed in hatred having discarded my Law: 'love one another'. Nations threaten each other and fight against each other. Governments murder their citizens, attack neighbouring countries, threaten with death, and produce more and more dreadful weapons of destruction.

Man lives in constantly increasing fear. This fear grows, embracing all, including even God.

8

How can I tear you away from this mad atmosphere of fear, if not through love?

However, love does not use force. Love invites, calls: "Come to me all, who are weary..." and it continues to wait.

1 Co 13:4-8

They who put their trust in God's love become free from the pressure of their surroundings. They stop being frightened. They are transformed. No longer defending themselves against the world, they face it armed with a

love made strong in God aiming to help, heal and rescue their brothers.

This is the beginning of the healing of the world. Mankind in collaboration with God, their Father, bringing love to a world that lacks it.

The voluntary cooperation of a person liberated from fear is the greatest glory attainable on earth.

I wish to grant this glory to each one of you.

9

In anticipation of your conversion to me, I gave you an immeasurable bounty of gifts at the very beginning of your existence, to enable you to serve that is to give. These gifts are a measure of my confidence in you. My hope is that, as my children, you will choose to use those gifts properly: to bestow them, like me, instead of using them only for your own benefit.

Yet, even should you not do so, I do not take back my gifts. I hope that you will come to your senses, and return to me. Together, we will go to serve those who are in need.

Have you understood how great is my trust in you? It seems inconceivable that knowing you and being able to penetrate your thoughts, I could still trust you, doesn't it? Nevertheless, millions of people have put their trust in me, and have responded to my love and my trust. The wall of fear separating me and you disappeared, and their lives, though often hard, became free, easy and full of joy, right up to the day they meet me in my glory, in my house.

I bring you up like a mother, patiently, without hurry, through my own example. A good mother does everything a child needs herself. Then later, she helps, teaches and encourages the child to learn to speak, walk and to become independent. A good mother wants to teach her child how to be a good person. She doesn't teach her child in order to have someone to help her, but for the sake of the child. She desires happiness for her children; she wants her child to mature and develop all of its abilities.

How much more do I, your true and perfect Father, want you to be happy; it is for this that I called you to life.

— Father! Would you like to throw some light on the worries of Halina (my friend)? You know her mother’s state of health and there is also the other question about whether it is necessary to confess venial sins, which we feel sure you have already forgiven us since we have realised our mistake and have corrected it as best we can?

— Well, daughter, I want you to turn to me, when I give you the means. Halina should know that there is more to confession than confessing sins which I forgive immediately when someone is sorry. (If possible, penance should also be done, because that is needed by your conscience, to regain its peace of mind). It also involves the need for a constant and firm determination to change. I say to you, “Go and sin no more”, and my power strengthens and supports you in your effort against backsliding. To the act of confession I add my power – hidden in every sacrament – in order to save you, nourish and accompany you. You should take advantage of my great help, to allow my grace and power to renew you constantly.

It is quite normal for a child to ask God for their mother’s good health. You should pray without ceasing for every person who lacks something, just as the Canaanite woman asked for the health of her daughter. If I give a person a certain path to follow, that path is the best one for that person. It will lead to holiness faster and better, if it is accepted. You, on the other hand, should accompany those who are suffering, giving them your patience, cheerfulness, consideration and tenderness. If this suffering person is someone close to you, your life is affected by the suffering and sometimes that may be the only task I give you on your way to me. Earnest and persistent requests may induce me to give you what you ask for, changing your life and the life of those whose health you ask for. Your petitions are always heard, because they are your love and trust calling to me. I may not help you, in the way you want, but as I think best, because I know better than you what it is that you need most. Besides, the external symptoms of an illness are not as important as the state of the soul. Regarding the latter, your prayers will always be an-

swered, because we (I and you) are concerned with that which is of the greatest importance – eternal life in the joy of my presence. While accepting what I give you, you certainly should ask for help and strength, and for the removal of your burdens, if it be my will.

Ask, appealing to my mercy, recalling my deeds for others like you (Holy Bible), leaving the decision to me. Never cease asking my Mother to intercede for you.

11

You want me to explain the mystery of freedom and of entrusting yourselves to me?

I have already explained how far my trust outruns yours. I come out to meet you and teach you.

The Creator desired to enter into a covenant with his creature. Thus, he gave it freedom, because a covenant can be made only where there is freedom. I am Freedom and I wish you the same. I speak with each one of you, respecting your freedom, I do not lure you, make promises or force you. I only love.

They who thirst for love will find it in me.

So, whoever wants me will possess me, because it is I who wait for you; I love you; I want your happiness.

When you call to me freely, I hasten to come. Love wants to be close to its beloved; as a mother to her child; as a friend to his friend.

But I am constant in my affections. You waver and are changeable, inconstant and unfaithful. How am I to believe in your love? One minute you call me, the next you reject me, run from me, complain. . .

12

What then is the measure of your true love? It is the time you abide with me. Now, what is your abiding with me? **It is your attitude of trust.**

It isn't just the time for prayer carved out of a day and given to me but the **prayer of your life with me.**

Don't you agree that this is so simple...?

That which I give you is available to everyone, however, it is more accessible to those who are humble and live in truth.

They who know, that in my sight, they are small and sinful, weak and inconstant, count on my power, holiness and faithful love, more than they who consider themselves to be great, wise and powerful.

Rm 12:16

Only those who come to appreciate the extent of their own weakness, are able to rely entirely on the power of my mercy which I grant at all times and without limit. That is why I do not remove your weakness, but build my glory upon it, in you. The less you, who love me, and desire my friendship, place your trust in your own abilities, the more you will trust me. I address these words specifically to you. I give you my help, because there are no 'good' and 'saintly' people among you. There are only those who recognise their own weakness and people who are 'blind' to it, who place confidence only in their own power. Only those whose eyes are healthy can live in the light. If the eyes of your soul are able to see the sin, which is widespread in the world, the human weakness, shared by everyone, then they can also see my infinite love, which is supporting the world and loving you despite everything. Therefore, it is only right that your gratitude for the gift of my love – revealed to you by Jesus Christ, my Word sacrificed for you – should be great. Gratitude, and not fear, shame and rebellion.

13

Does not love, revealed in this way, deserve your trust? What then prevents you from entrusting yourselves to me?

I told him what I could see in my soul.

— You are right. You are like standing water, stagnant and of silt, thick with decaying plants. There is no living current of love running through you, which might clear these muddy, putrid waters. There is no life in you, as long as you rely on yourselves. For life means love. Love is able to clean the mired depths of ponds, to cut through all that obstructs my flowing source, wash away all the dirt and live

with me in the ocean of my love.

You say, “How can I entrust myself, since I don’t possess love?”

Why? I am here – your power and salvation. I will accomplish that myself, in every soul which says to me, “come and live with me”.

You have no power, but you do have the strength to say, “I want”. You have your freedom. If you call me because you want me, I come and act with my power.

I enable you to live. I purify and sanctify you if you so desire it.

14

I felt so bad about myself, that I told the Father about it (God, our Lord, wants us to refer to him in this way).

— Father! Without doubt, no child of yours is weaker than I am. I seek shelter under your wings as I am. With all my sinfulness, I only do what I can: I write down what you say to me. I am not capable of anything more. Please forgive me!

The Lord answered with surprising gentleness:

— My little daughter! This is as it should be. Turn to me and leave the task of caring for yourself to me. Serve me with all your being, as much as you are able to, no more. I know how weak you are. So when in spite of this, you want to talk with me and to write down my advice for all of you, I know that you do it because of your love for me and for all those for whom my words will be food. I am pleased with the persistent renewal of your efforts. They are dearer to me than those of strong and healthy people, with plenty of stamina. You give me, my child, your feeble strength out of your poverty. This is a great gift for me. It makes your Father very happy. . . .”

Greatly moved, I said:

— Father, you are too good.

— I am not ‘too good’ to you. I destined you all to a life with me, inconceivable love. I have given you the capacity to become immersed in that love. Nothing which

is limited, small or incomplete will satisfy you. You remain hungry and thirsty, which is why I shower you with reviving grace. For those, like you, whom I permitted to sprout in a desert, this rain is indispensable. This is why I bestow gifts on you ever more generously in proportion to your growth. What you do not know is that whoever has tasted a few drops of my love will thirst for more. He will be satisfied by nothing other than the spring of life – myself – becoming immersed in God’s life, in love.

15

I have spoken of free will, my primary gift to you, which my angels envy.

Only a free being can really choose. What immeasurable freedom I have given you, the choice between infinite happiness and everlasting agony. Choose between life in an eternal covenant with your Father and Creator, or remain in the darkness of rebellion and hatred, denying the truth of your existence.

Whether you choose eternal life or death, depends entirely upon you.

Your response is the way you spend your lifetime on earth.

Your life says – “I want you” or it tells me “no”, “I do not need you”, “I scorn Jesus’ sacrifice”, “I reject your love”, “I reject my dependence”. I know you, my children, I know the depths of your hearts, your pride. Words are empty, if your heart says something else. The way you live out your lives shows me whether you remain with me, come back to me or distance yourselves further and further. But first, listen to me, my children: I am your Father. I do not look upon you as objects of an experiment. I am not the cold and indifferent person, your enemy, the father of lies (Satan), presents me as.

I collaborate with you – with my resources, with my power. It is my will to assist you, to bring you light, to give you strength, to support and rescue you.

Moreover, the weaker you are, the more I help you.

With my help no one is too wretched, to achieve heaven.

My Son revealed this to you in many parables and in his whole life. His companion in crucifixion – a sinful man – committed himself freely in the last hour of his life and entered the kingdom of Heaven. Many others like him have followed, returning to their Father, for choice is the right of man. Everything else is my gift in the measure of my love for you, an infinity of giving: myself.

Lk 23:39-43

16

You ask, what does ‘the covenant’ mean to me? Well, I wish to enter into a covenant with your nation now, as I did once with Abraham, with Israel. My Son proclaimed it to the whole of mankind, from the cross – I will explain to you what it is:

Only a free being is able to enter into a covenant, which is why I gave you freedom of choice. **I – the Lord of infinity, eternally unchangeable in my love, give you – beings called to life by me and entirely dependent on me – freedom, so that you can become my partners. To enable you, in the fullness of your freedom to enter – if you so wish – into a covenant with me. Free with the Free – voluntarily.**

My Son came to cleanse you in my sight with his blood, to prepare you, to teach and enlighten you, and continues to do so. In every generation, my children, there are those who stand up and say, “I desire to live with you Father, in peace and, friendship”.

A covenant – means friendship, cooperation, mutual respect, trust and love.

You have named the two thousand years since Jesus called you to love the time of the New Covenant. However, a covenant needs the consent of both sides. I am unchangeable in my will. What I have decided – I have decided!

But you? You come to me singly or in small groups. Yet, mankind is made up of billions of free beings, **each of whom is called, loved and warmly awaited by me.** Isn't it about time, whole nations responded to my call?

You said to yourselves: “A covenant should benefit both

sides. Yet, in the covenant between God and people – only the people benefit. God doesn't need a covenant with us.”

But you forget, that **it is not simply a relation between the Creator and the created, but between a Father and his children!**

17

A father loves his children and has their well-being at heart. I have your well-being at heart, children. I desire your happiness, which is why I gave you something of your own, my world. I gave you freedom, so that you could make the world subject to your will and mind. I put my trust in you.

But then your enemy came and sowed darnel (weeds). Your enemy is powerful and cunning. He destroys your consciences, undermines your trust in me and enslaves your minds. You will not manage by yourselves, because you neither know nor see him.

Which is why your Father acts in your defence. He, who is invincible, proposes an alliance with you, against your enemy.

God is eternal – the covenant with him is everlasting.

God is unchangeable – the covenant he enters into will not be broken.

God is invincible – they, who ally themselves with him, will triumph.

God is love – they, who associate with him, will be embraced by love.

God is a giving love.

I will pour out an ocean of my grace on the people who become my friends, for your common good.

I am faithful. I share my infinite riches with my friends here and in eternity, in my kingdom. I open my heart. From it my friends can take what they need. I listen to their requests, protect and defend them against the traps set by the enemy. I live among them.

I enter into a covenant with you – I, THE FREE, with beings endowed with freedom.

I talk with you as with equals. But remember:

I am your Father, you are my children.

I have everything and I offer it to you; you only accept it.

I wish to serve you with my power, whilst you consent to receive my help.

I act by LOVE.

All I ask is that you, allying yourselves with me, have the will to love, forgive and give. I do the rest.

The covenant with me is simple: you know my nature and you know how I act in relation to you. If you wish to follow me and go into the world with me, the covenant will be sealed and ‘the gates of hell will not be able to overcome it’.

I still await your answer – I, your Father, anxious for the happiness of my children.

18

Now, I ask you child, how is friendship possible without trust? It is impossible isn't it?

You trust a friend, count on him, rely on him as you would on yourself, you share with him your desires, and intentions and you work together to fulfil them.

God is a friend for those who choose him and want to walk with him.

Does God limit your freedom? Does he force you to accept his friendship?

Does he lean heavily on you? Does he force his plans on you?

I began to think of the lack of love and goodness, and of the many faults in the Church. The Lord stopped my train of thought.

— Think about Jesus Christ, your Lord, your Saviour and friend, not about his Church. It is still being built and is made up of people just like you. Have you never hurt someone's pride or heart? Do you never make mistakes? Do you always show people the face of love and mercy? Are you always consistently eager, joyful and happy? Yet, you lack nothing because you have my love. So, if you are without sin, cast a stone at what, you together have created.

The Son of God is the corner-stone of the Church which arose from his sacrifice. He continues this sacrifice through the ages. Jesus Christ supports his Church. He rescues it, continually cleanses it and repairs it. He doesn't let it perish and in every generation, he calls people of good will to work with him.

That is why the Church of God is still standing and will never be destroyed. However, its imperfections and faults show the extent of your freedom to act, even in doing evil. For God accepts you just as you are, a community of sinners. Only with his help can you lift yourselves up and become free. But that doesn't happen all at once, but after many years of failure and toil.

Yet Jesus trusts you. He believes in your good will; in your efforts in searching for the meaning and the aim of life; in your respect for truth; in your love of beauty, of the good and of your neighbour, with whom you want to share what you have gained.

God trusts you because of the likeness of the Father hidden in you, and because you were created for life out of his love. You all derive from him.

Therefore God is patient. He waits for you always and he offers a hand, to those who search, but he doesn't impose, demand or command anything.

God loves you.

And, love is creative.

19

The hidden likeness to the Father in each one of you, manifests itself in your creativeness, an irresistible striving towards order, organising, improving and ennobling your surroundings and the world in which you live, constituting individual ways of loving.

Mankind received this beautiful and bounteous planet, but at the end of time it will be held accountable to me for its tenancy. Every person who loves, takes part in the great work of rebuilding order and harmony on earth, restoring the covenant between humanity and God.

Friendship with me is personally established in everyone.

Each one of you, my beloved children, can contribute to the sanctification of the world.

The more a person counts on me and relies on me, the more they can make use of my infinite wealth. It has been made accessible to you.

I invite you to take it and distribute it widely. It is my desire to bestow gifts on you. I do so every second of your lives. This is what your lives are for. I so long for your participation. I want us to work together.

I offer you a partnership: friendship and collaboration. I don't do this for my own benefit, but to increase your happiness. I know, what you are now and what you will be in my kingdom.

I desire eternal glory for you – the noble pride of the dignity of God's children. When children imitate their Father, they become like him.

1 Jn 3:1-2,16-18

Your likeness is in your ability to give. Yet, your strength is so small, whilst evil has grown in power and you have already given it so much leeway on earth. How will you ever cope with it, if you barely recognise its symptoms?

Therefore I – the almighty Lord of all existence – come to you in disguise, in a beggar's robe, appealing to you: "Let me help you".

In your freedom, you can answer me "yes" or "no".

Rejected, I do not go away, for what would then happen to you, my children? I wait. By the door of your heart I wait to be invited. I knock timidly and renew my request, hoping you will change your attitude and invite me, perhaps today... perhaps tomorrow... perhaps in your last hour...

Rv 3:20

If the feasting in your house drowns out my knocking, I wait until things quieten down. Maybe, when joy has passed, in suffering, anxiety, poverty, illness or loneliness, you will desire me to comfort you, to feed, clothe or heal you... At so many doors I still wait like a beggar offering you my measureless, indestructible wealth.

Moreover, your poor brothers also await help. Because of your "no", they don't get the bread that is their due: my bread and living water and the love – mine and yours – which your hands could give to all those who hunger and

are in despair, if only you wanted it.

However, I gave you freedom of choice and I will not take back that gift. I continue to wait.

If one day you come to feel the lack of love or friendship, or the absence of aim or meaning in your lives, and your heart calls to me, I will come in haste. Then, when I hear you saying “I want”, “I want to be with you”, “yes” – I will regain my son!

Lk 15:11-24

The prodigal son comes back, not to his father’s wealth but to his love; to his justice and goodness. By saying, “I want to be with you”, you come back to me from the evil, injustice and crime of the world and I will protect you. They who count on me build their house on a rock.

Dt 32:4

20

It does not matter to me when I recover my son, so long as he is saved from death and lives. I rejoice with infinite joy in every person returning to me; everyone is equally dear to me, equally awaited and equally loved, because I am unable to love grudgingly. I am love.

However, my children, the time you start your journey with me, when our covenant is made, is very important.

I created your hands for giving, not grasping; your hearts for loving, not hating.

When we go together, I, your guide and friend, will not allow you to get lost. Your path will become straight.

I will light your way with the light of my wisdom. In it you will be able to distinguish clearly between good and evil.

I am the Truth; they who walk with me make good progress and reach the goal unerringly; I will lead them myself into my house.

21

However, no man is an island. The world around you groans and weeps writhing in pain. In its blindness it cannot find the way out. How desperately it needs your help. Yet, the

blind cannot lead the blind. Only one who can see can take thousands of blind people out of danger.

I am the light of the world. Those who follow me see not only the problem but also the solution which I show them.

I work with my friends, and my actions take effect; they bring good and joy; they build rather than destroy. They who walk with me help the world in a truly useful way. They ennoble the substance of the world and restore it to its original splendour, harmony and peace.

My works are gifts of love. They are not tainted with blood or violence. My friends work together with me voluntarily. They understand my concern for the poor, suffering world.

Just as I understand them, so do they comprehend the pain in my heart, and want to comfort me, showing me their love.

Doing good is the proof of my love and of your love for me. I live in your neighbour, in everything which needs help, care and protection. Now, the whole earth is under threat.

How can you show me your love? For everything is mine, I lack nothing – nothing but your belief, your trust and your collaboration with me.

22

My children, there has been so much blood, hatred, tears, and so much fruitless effort, wasted energy, vain hope, so much suffering, so many mistakes and blunders, in the course of your history. Yet, your lives could run their course in happiness.

When you say, “your will be done on earth, as it is in heaven”, “your kingdom come” – as Jesus taught you – you profess your wish to re-establish my Laws on earth. Should deeds not follow words?

23

My kingdom can encompass the world. My Son told you that you have the right to ask for this and to expect the promise to be fulfilled.

My kingdom will reign wherever my will is respected, carried out, and considered sacred just as it is in heaven. You know my will.

Jesus committed himself to it with his life, his words and deeds, to the point of death – a sacrifice for you. He loved you unto death on a cross.

What about you, my children? Do you love one another? Are your actions, intentions, words and thoughts inspired by love?

It is my will that you love each other, as I love you.

You can use your will to accept or to reject God's will.

You shall say that it is difficult, indeed impossible in your times...that you would like to love your neighbour but you don't know how. True, by yourselves you cannot, but I stand by you and I want to give you my boundless love. For you were created because of love and are destined for a life of love.

My love is your inheritance. Just will to accept it and use it.

My love is not emotion and still less is it desire; **it is will to bestow good.**

Giving of myself, bestowing, loving is my very being.

You can, if you want, develop in yourselves a strong and firm attitude of giving to your neighbour.

In that you will unite with me, and my nature. My love can then reach you.

24

I have told you, children, about my attitude towards you about my love for you and about your response. So, what happens when you answer me "yes", "here I am, Father", "I want to obey you and do your will"?

Jn 17:20-26

I surround you with my special care and begin teaching you just like a mother teaches her beloved little child. This is because at the beginning of our common path, each of you is like an infant in my hands, including those whom the world honours, who are admired by people.

For I prepare you, my children, for life in my spiritual kingdom, which thrives on love just as you live on the oxygen, which surrounds you. One who does not know love, cannot live in my kingdom, just as you would die without air.

Your will tells me “yes”, because your mind has concluded that I am the greatest good in the world. However you don’t yet know me well. To you I seem distant, forbidding and exacting. You fear my wrath and punishment. You attribute to me the consequences of injustice in the world; injury, injustice, disease, suffering and death, and so it is hard for you to place your trust in me.

I understand you, which is why I am infinitely patient. I am not discouraged by your betrayal (yet every sin places you in the service of your enemy, who may use you to harm both yourselves and your brothers).

I know that you will abandon me more than once – if not in deed, then through desires or words. Everybody knows, that during infancy a child gets dirty. It’s natural. What mother would punish it for that?

My teaching is mild and gentle. I want you to grasp how dear you are to me, how I look after you, help you and protect your freedom.

Jn 4:9-10
Ps 145(144):18

In this first phase of learning I desire only one thing for you to come to love me like a child loves its mother, on whom it is dependent. A child does not reason, still less does it doubt that it will get everything necessary for its life, at the proper time. Before a child comes to love his father and mother consciously, he knows that it is loved. It is loved so much, that it gets away unpunished with its pranks and mischief. The love of the parents is so strong, that it makes them unable to punish their child as it deserves.

Is 66:13

I am your Father and Mother.

I do not punish you, but wait patiently until you come to recognise what is good and what is evil. I allow your faults and mistakes to punish you yourselves. In that way, by

Ps 103(102):
10-12

experiencing pain and harm, you come to realise that greed, the desires of your eyes and body, looking down at others and harming them, is not the right way. However, I do not remain silent. I spoke my word once and it endures and I has its power throughout the ages. A mother doesn't look on in silence at her child's mistakes; she warns it, rebukes it, pointing out what is right and what is wrong.

Jn 17:6-8

I gave the Word of Truth to the world, to lead it out of the darkness of its captivity. Therefore I speak to you through my Scripture, in the teaching of my Church, through people, and events. I speak through everything which your I flesh receives through its senses, mind and will.

There isn't a single moment when I am not teaching you, although you do not realise this at first. Yet, there will come time when you will see that I act in everything and am always present in my Fatherly love.

25

From the very outset, I want you to understand, that you are not orphans, that you have a Father who loves you.

Mt 23:9

A child needs love and I give it to you. I want to instil in you a growing awareness, that you are always loved with the same boundless love, regardless of what you are doing, and of the evil you are immersed in. I look after you all the more when you are ill and need more help.

Open your eyes and ears to my activity. I am not like you. I am love. My image is buried inside you. But, instead of finding it in yourselves, and revealing its hidden radiance, the ability to love, before the world, you make me in your own image.

26

You constantly apply your own standards to me. You try to form an image of me, and this is a mistake which makes your path to me difficult, perhaps even barring it altogether.

How can a glass of water imagine an ocean? As ten glasses?... a thousand?... ten thousand?

I am not like you, only ‘bigger’, ‘better’, ‘wiser’.

I am infinite love, immense good and beauty in itself. I am unlimited mercy, eternally bestowing. I Am, Who I Am. Everything which is not me has its being from me, through me because of my creative love, which gives life and supports it.

1 Jn 4:16-19
Ps 103(102):8

My intentions are unchangeable. My love called mankind into being, and I gave you existence in order to make you happy. That is why I care and strive for your happiness.

Ps 86(85):5

I conferred on you a high honour: the right to life in eternal love with me, your Creator. In accordance with that honour, I gave you the right to choose, because I am a God of free beings, not of slaves. You, however, through the voluntary acceptance of sin, have dimmed the light of your soul and so cannot now see me clearly.

Rom 5:8

Your life has become a groping in the dark. You long for me constantly, because you can find fulfilment only in me, and rest only in my love.

Ac 4:12

You blunder and are unhappy, because that which you think is ‘happiness’ dissolves in your hands, trickles through, passing away leaving you empty and hungry, as you lose your strength if not your human dignity in chasing after it.

That is why I taught and led you, till at last my word stood amongst you and my mercy redeemed you. My Son became a man, a mediator between you and me, your brother, and **his blood washes from you the blindness of your sin. . . if you so will.**

Ep 1:7

To help you, I established the New Covenant, a building made up of each one of you which is still growing. I serve you in my Church. I give you proof of my love thousands of times and **I continually forgive you whatever you may do if you come to desire forgiveness.**

Consider my love in which you live, often, struggling against it and hating it.

You scorn my love and try to do without. Yet it is the natural environment of your souls. You exist because I continue to love you and – I assure you – my love will never cease.

Does the sun not exist because blind eyes cannot see it? Yet, even the sun will pass away. Millions of suns blaze up,

die down and go out; only my love will never pass away.

What sin, what human crime could diminish my love?

27

Believe me, children, I give you the one certainty of your world and of all my worlds. The certainty that **YOU ARE LOVED!**

Lean on it, build on it. Entrust yourselves confidently to it, because my love will never hurt you.

I am not like you. I will not disappoint your trust. I not restrain your freedom, reject your devotion or betray your friendship, because I want your good, my poor, weak and ailing children.

28

My children, **I want to tell you that you will be with me.** Not however, because of your beauty, excellence or the value of your works, your virtues and good deeds, but because I want it! I created you for happiness and I will do everything to let you achieve happiness if you allow me.

There is no crime which I would refuse to forgive, because it is you that your crimes harm first of all. They destroy you and demean you. They are the worst of your misfortunes. The prodigal son chose his own destiny, yet in the end, he ate with the animals he scorned. They who sin degrade their own dignity, the infinite dignity of a child of God. Can there be a greater shame and disgrace? Sin is your tragedy.

To me you are like sick children, so ill as to be half-dead. Those who live in crime without regret, even benefiting from it are, in my sight, like a person in a trance, dead to my house. Only I can raise them from the dead.

Yet, I have put into your hands, the hands of priests in my Church, the sacramental gift of the revival of souls. It has efficacy, because when a sinner tells me, "I am sorry. I want to discard my wrong deeds. I have sinned Father, in your sight", my heart is ablaze. Through my servant,

Jr 31:3

I erase the sins and lift up the penitent to myself, whilst my joy fills and supports him.

I have given you the gift of coming back to me even from the depths of the most depraved actions – whenever you want to. *Lk 19:10*

I do not keep count of the times you fall. Indeed, I even allow it to happen. I do this so that filled with the horror of evil, you reject your pride in the bitterness and shame of your wretchedness. You are able to see the truth of your condition.

Human nature is utter weakness: shallow good intentions, constant readiness to sin, blindness of the eyes, deafness of the ears; an envious heart full of malice and evil intentions, feet lazy in service, hands reaching out only to take away from others, grasping again and again for oneself, stomach insatiable, and thoughts full of lusts. This is the human condition.

I did not intend you to be like this, but you wanted to use your freedom freely. You were supported in this desire by the father of lies – who is more powerful than you – your enemy, acting in his own interests. Thus, considering yourselves to be free, you became the slaves of a cruel spirit.

However, I liberated you and gave you the gift of returning to me again and again.

Reflect, my children, do I not love you boundlessly?

29

I do not divide you, my children, into good and bad, unbelievers and believers, Catholics and followers of Buddhism, ‘black’, ‘yellow’ or ‘white’. I desire to make all of you happy, to have you all in my house. *Mt 5:43-48*

Those closest to me, see a brother in every person (regardless of differences), because I intended you to be brothers to each other. Which is why it is not they who call, “Lord, Lord” while abusing other people, harming them, humiliating them, segregating and setting them against one another, but they who love people, even if they had never heard of me, who are my true sons. I will acknowledge them, while I will turn away from hypocrites. *Mt 21:28-32*

For your love expresses itself in doing good according to your abilities to those to whom you are in position to do good; your family, society, friends, co-workers, subordinates, pupils, assistants. But that is not all. You can all repay love with love, because it makes you happy. That, however, is only the beginning of learning to love.

My disciples should shape their hearts in the image of my heart. Otherwise, they will not understand me and will not be able to form a friendship with me.

Ep 2:4-6

I have already told you what my love is like. I have also told you what you are like. So what is there to love you for, for me, the Lord of glory, majesty and splendour, immaculate purity, eternal wisdom and true righteousness...?

Love does not love 'for something', because it does not love for its own benefit.

True love wishes to bestow, to give itself, to make happy.

The nature of love is selfless giving, out of one's own fullness.

I am infinite plenitude. My love is boundless, existing in eternity beyond all limits, unchangeable.

You, humans, have strayed from me towards your own notions of happiness. Moreover, the further you stray, the more emptiness surrounds you. Your loneliness becomes greater and greater. Amongst countless millions, each one remains alone and suffers. You have built a world of suffering and tears, a world without love.

I – LOVE – am always with you, I understand you, empathise with you.

Is 30:19

Anyone can call to me and I come in haste to warm you with my fire. I want to fill the emptiness of your world with the substance of my presence, the energy of love, so that you hunger no more.

Ps 145(144):18

It is because you are so weak, sinful, helpless, ill and are suffering, that my love hastens to support you.

Ps 103(102):8

The weak I will strengthen with my power.

The sinful I will purify with my sinlessness.

The defenceless I will shelter and save.

The sick I will heal.

To the suffering I will give myself, and they will remain in my heart.

Have you understood, children, how the love of God, your Father acts?

Do you want to work together with me and share my love with your brothers, who long for it?

Will you want to bestow unselfishly, generously and constantly?

You will then become my disciples, my friends.

30

My friendship with my chosen ones is the closest. I allow them to take part in the realisation of my plan for the salvation of mankind, irrespective of their abilities and efficiency. Each one of you can take part in my mission if you so desire. I, myself, teach you, help you, give you strength, and support you in times of trial. Truly, **there isn't a weakness on which I couldn't build the greatest achievement if a person puts their trust in me.**

The greatest events in the history of salvation involved the cooperation of people who were old, sick, weak, uneducated, held in low esteem by their society, despised or rejected as 'sinful'.

There are two reasons for this: my mercy always reaches out towards poverty and human hardship, and it is a person's response that matters. They who seemingly have received little from me, are more conscious of their inadequacy, not realising that they have received the greatest treasure – humility – which is an awareness of the misery of the human condition in my sight. For such a person, it is easier to acknowledge me as their Father, Redeemer and closest friend. Calling to me for help comes naturally and simply to one who is poor and weak. Recognising one's own sinfulness and admitting it allows my love, my desire to forgive, to uplift and to draw towards myself.

It is quite different with those abundantly gifted. They think that they owe everything to themselves. Comparing themselves with their poorer brothers, they scorn them and exploit their lesser abilities for their own benefit.

Proud, arrogant and conceited, they climb to the highest positions, not giving me much thought. They do not need

me. Pride is always a great danger for those who are rich in talents: only by following me faithfully can they see truth.

My richest sons have helped me the least; while those to whom I apportioned fewer gifts have done so the most, that is those who chose to give me their whole lives.

If one of you hands over his fate to me in total trust and does not withdraw his trust throughout the years of trial and adversity – which test your sincerity – I will take your ordinary life in my hands and make it infinitely rich, fertile and fruitful for generations to come.

Ps 46(45):2

Is 41:10

Dn 31:8

I do not take anything away from you. I only repair, heal, enrich and sanctify you. When you live with me, in the presence of my love, that love penetrates you transforming you into my image. But that is not all. Your life, your fate handed over by you to God in love, I give back to you clothed in the radiance of my glory – useful to people, abundant in goodness.

Whoever lives with me, cannot remain unchanged. My patient love, my sanctity, feeds and cleanses him; my friendship does not allow my friends to be afflicted by disease in soul or body. However, I do offer them pain and suffering, when they want to participate in my saving passion.

Is 43:18,25

Who then is my chosen one? My friend?

Those who say to me, “I am willing” and back it with their lives.

Each of you, children, can be my friend – if you want it.

31

— You said, Lord, “many are called, but few are chosen”.

— I also said, child, “Come to me, all who are overburdened”, and which one of you is not?

Mt 11:28

I shed my blood for all, nobody was excluded. All can avail themselves of my mercy. All of you are called by me to approach me, to be friends with me. The ‘chosen’ are those who stay in my friendship, who answer me “yes” with their whole lives. Once, I chose one small nation. Did they all respond to me? It was I who was faithful – to myself – not they. Now, I call all of God’s people to love. By that

I mean the whole of mankind.

Each of you is called to a unique personal friendship with me because each of you requires separate care and tuition. I have prepared a variety of tasks for you corresponding to my gifts which live in you (waiting to be made manifest, by love). They who answer the call, who set aside their own plans for mine, who live their life with me – will be ‘chosen’ for eternity.

Ps 37(36):5

Understand, child, that **it is not those who achieve great things, that are chosen but those who take my words: “your will be done” to heart.** It is they who will bring about the kingdom of Heaven on earth.

This does not take great skill and elaborate enterprise. If I call you, I ensure that my voice reaches the smallest and the weakest of my children. You have described my words as “universal for all ages, races, cultures and levels of intelligence”. Yes, how could I – I! – exclude even one person? . . . especially the weakest, the poorest, those needing me the most?

Did I not send my beloved daughter, Theresa, whom you rightly call “Mother”? to those dying of hunger, because she answered my call. She felt my pain at the indifference of the world to the suffering of the homeless and the marginalised, and she became a mother to them; that is what I am in my caring love. I fill her hands myself; you know how abundantly.

I always do this when you take up your lot, as my will, entrusting yourselves to me, with the confidence of a son.

In my kingdom I do not reward you for your achievements (because any success in your efforts is my doing), but according to your trust and your loyalty. Your loyalty is shown by your perseverance in abiding with me in spite of everything.

What does ‘everything’ mean? It is not only the evil of the world: persecutions, disabilities, disease, suffering, misfortune: everything which strikes at you. It is also your weakness, the effort of lifting yourselves up each time you fall. It is your desire to serve me, despite an awareness of your guilt, sins, negligence and deficiencies, and all your unworthiness which you come to see ever more clearly.

2 Co 12:9

I tell you all this, my daughter, so you can understand

me better. I am more touched by the smallest effort of a weak, tired, anguished or sick person, than by the great undertakings of a strong and healthy one.

Do you understand now, how much I love you?

32

You were thinking about those people who live all their lives apart from me and yet live ‘decently’, giving of themselves to other people, in art, and learning, helping others.

I have endowed each of you and I do not withdraw my gifts, not only when you use them exclusively for your own profit, but also when you fight against me. Your life is your time of choice: you have the right to search, to make mistakes, to blunder, while I wait patiently. The hidden likeness to me in each of you is the will to bestow, and the quest for that which you call fulfilment. It is the hidden desire to love and to be loved.

If you listen to the words of Jesus Christ, your choice is quick, correct and straightforward. My word opens your hearts and prepares you for working with me for giving. The closer our union becomes, the less you will want to take and the more to give. You are then able to do so all the more, because you can draw from me.

You are grieved that you are so poor and that you can give so little, and yet at this very moment you are preparing a meal from my granary, which I have made accessible to you. For, that which I tell you, will assist many. It is my will and you help me in that. This food is all the more useful, because it satisfies the hunger of the soul.

The prodigal son also took his share of his father’s estate. He was rich and respected until he wasted everything. Famine came to that country – but not by the father’s will. The father knew, however, that it could come and trusted his son might then want to come back, so he continued to wait, because he loved his son.

Likewise do I wait, but not wanting to shame my children in eternity, I help them, unseen, to give out the riches I gave them, should they so desire. I always support each of my children in anything they do not do for their own

Lk 15:11-32

interests. I create conditions in which good may develop in them. I wish to awaken in them the joy of giving and helping. I make them sensitive to harm and violence. I rouse them to compassion. For it is better to be killed in battle for the common good – even supposedly fighting against me – than to die from heart disease caused by gluttony, blind and deaf to the destitution and needs of one's neighbour.

Those who place their life at risk, losing it to save or benefit their friends, give it up for me, hidden in their brothers. Those who serve their neighbour with all their heart serve me, although they do not know it; and I will come to them and reveal my joy and they will not be rejected.

Jn 15:12-17

I rejoice at your every good deed, gesture, or word, when it is kindly. These who work for the good of their brothers unite with me. I am more merciful to them, even if they hate me, not knowing me, than to those in my Church who broadcast that they serve me – all the while serving themselves and working for their own glory.

I am the Lord of your consciences. I know you and I penetrate your hearts. When your time of choosing is over, you will stand in my light facing the truth about yourselves. Your whole life will judge you according to your conscience. Each deed done for the benefit of your neighbour will intercede for you. Every good desire of your heart will plead in your favour.

For if you, so weak and able to do so little, did good to all around you, how can I – infinite Goodness – condemn you?

My heart is open to all who gave themselves to serve me, bringing good to others, bearing brotherly love and endowing with beauty.

33

Those of you who wish to can remain complacent. You can obey my injunctions, follow the instructions of my Church, and close your heart to the needs of the world, caring only for your family, friends and closest community. You then maintain only a small flame of love, giving little warmth. It may satisfy you, but no one who is frozen will be warmed

by it. If you wish so, I do not forbid you to use the love I gave you that way. So stay shut up in your little house and sleep.

34

I am calling to you all. Come to me, together we will save the world, which will perish without your love!

Those whose heart is self-sacrificing, in which the flame of love is burning, will hear me and understand my concern. From all the corners of the world, my friends are running to me.

I repeat my call since time immemorial!

In every generation there come those who are so concerned about their neighbour, that they cannot sleep in peace. They stand by me and work under my direction. We rescue the world together.

Now, you are hearing my call. I appeal to you!

The world needs rescuing. More than ever it is being consumed by evil. Wickedness is spreading, bringing death hunger, fear, enslavement and tears. You too could meet with disaster. Come to me now, while that still hasn't taken place! I need many friends to save mankind.

Lk 6:31-36

I love you all infinitely. I want to save you, liberate, and redeem you. Come all of you who share my love and my yearning. I await you. I open my heart to you!

Part II

1

I have told you, that I love you with such infinite love that I offer you eternal life in my kingdom.

Your God and Lord invites you, a created being, to friendship and love with your Creator, who is boundless love.

From this very moment, you can begin a new life, because I consider you to be my child and want to surround you with my care . . . **if you come to so desire.**

2 Co 6:2

My love gives itself to you, to support you, heal you and comfort you in suffering, to ease your everyday burdens, to take your pain onto itself and to shield you against the anger and hatred of the world.

*Is 66:13;
30:19-21*

The harder it is for you, my child, the weaker you are, the more dependent on the will of others, constrained, overworked, weary, homeless and hungry – the closer I am to you, the more I want to help you. I am able to do just that . . . **if you allow me to.**

Were you to be the basest person on earth, my will would not be changed: I desire to have you in my house, because I love you. Allow me to express my love. Do not reject me. Receive me like a friend who is able to do everything, because I want to help you, save you, heal you and to fill you with joy and strength.

1 Tm 1:12-14

I can do everything for you. **If you give me your permission.** I address these words to each of you.

2

My child! You answered me, “I am willing”. Know, that your response obliges me to make a special effort for you until the end of your life on earth. Your “I am willing”, guarantees you eternal happiness in my love. You cannot comprehend its infinity, but you can draw benefit from it for yourself and for everyone you surround with love. In time you will learn how to make use my riches, as soon as you realise how little you possess. I will help you in this myself.

For my teaching begins as of now. It will continue until the end of your life, because I want to realise all your potential for being happy, in ways I have chosen for you.

It is for your happiness, dear reader that I have planned this. I want to rejoice in your happiness when you return to me on fire with love, overcome with emotion and gratitude and filled with adoration and place, the good you have given to the world put in my outstretched arms as your gift: the gold of your efforts, an abundance of the jewels of faith, trust, courage, perseverance, patience, the diamonds of suffering and the pearls of tears – a plentiful harvest of a lifetime’s labour, industriously collected for me.

On the day of our meeting I want your garments to be white and shining, without stains which obscure your likeness to the Father. I want you to be able to say to me proudly, “Beloved, behold!, I bring you back everything you have scattered in my path, lifted up, through my efforts, from the dust of the earth, washed and cleaned to express my love for you and my gratitude for the gift of existence, for the gift of my freedom, for the gift of love and for you, who gave yourself to me just as I now give myself to you.”

This happiness, which I have prepared for you, I desire for each of you.

3

The Son of God became a man and paid the price of his own blood to enable you to become children of God. He restored your lost sonship and opened for you the doors of the heavenly kingdom. These doors will never again be

shut, because he stands crucified in them. The arms of the cross prevent me from closing the entrance, even if my justice were to demand it. The cross of Christ will stand at the gate until the last person passes through, the sign of atonement for your sins.

*Heb 7:24-27;
13:8*

Everyone who wants to enter the kingdom of God must pass under the cross. There is no other way.

You have to bow down low, worshipping the sacrifice of the God-man, because the arms of the cross will knock aside every head raised in pride. For none enter by their own merit, only on account of the love of the incarnate God. He loved you so much that he became your brother and gave himself up to a terrible death, to restore to you the right to live in friendship with God, your Father, which you had lost.

Jesus Christ, the Son of God became the Word of God's love for your sake, the proof of his infinite mercy for you.
The Word of God endures.

Rm 5:8

That God's mercy is not limited by anything is the mystery of God's love. You will never understand its depth, but you do possess that love. It is yours. God offered it to you, and you can always rely on it and have confidence in it. It won't let you down.

Rm 8:32

1 Jn 5:11

Those who rely on God's love for them cannot be lost!

4

I am love, but I am also your brother, God, who became a man like you, in order to be the closest companion in your life and to remain a friend for eternity.

I, your God, desire your friendship, before you desire mine.

I loved you before you knew me. Even before you wished me to be at your side I was already there, protecting you, excusing you before the Father, justifying and forgiving you.

*Dt 31:8
Is 44:22*

I always go before you. My love shields and saves you, gives you strength and heals your wounds.

Ps 121(120):5-8 I have saved each of you, many times, from death and disability. I serve you with my power. Even before you turn to me.

5

Heb 7:25 However, I can only forge a friendship with those of you who desire my friendship; with your consent.

I want to explain what my friendship is like, to those of you who have told me “I am willing”.

Is 43:25 A friend looks at you with loving eyes. He understands you. He does not judge, but instead explains and justifies. You do not need to be shy with a friend. He knows you.

I penetrate your thoughts and your consciences to the very depths. I know infinitely more about you than you do yourselves. I know the circumstances of your life, your inherited traits, your feebleness, all the good and bad influences. I know who corrupted you and who brought you good. I know every second of your life, every intention, desire, each thought, even the ones which passed so quickly that you yourselves did not notice or remember them, as for instance the events of infancy. A mother does not understand, know, or even guess what her baby is experiencing. Yet, I am present and I am aware of your experiences even earlier, before you were born from your mother’s womb.

Is 43:1 Is that a reason to be afraid of me...?

6

You are wondering, what you have to give in return for my friendship? You are afraid because you see me as one of yourselves, who neither knows nor understands selfless love. The more earthly goods you have collected, the more you are anxious for them. Likewise, you do not want to miss out on what you do not yet have, but hope to possess it in the future with all your heart.

Is this not so? Let your conscience answer you...

Jr 31:3 Oh, you naive people! Why, everything you have and all you are, is my gift. It is the proof of how much I love you.

If it were otherwise, I would take away everything which hurts you and even leads to ruin. Instead, I permit so much, because what you amass, using up your strength in gaining it often at the cost of your conscience and health, or the well-being or life of your neighbour, is the image of your heart.

Your heart shows me the truth about you. I know what your idol is, what kind of slavery you have fallen into and how heavy your shackles are.

You consider yourselves to be free, while all along you are slaves of your desires.

Gn 25:29-34

I show you the truth about your situation. I free you from the lie, to make you see the slavery you have sold yourselves into.

I take pains to make you see yourselves in the truth, because only then can you exclaim, "I want to be free" or even "Help me God!".

I wait impatiently for that moment of your life, because although my love urges me on, I respect your free choice – my gift.

7

He who is himself infinitely free suffers on account of the slavery of those whom he loves. He wants them to become as free as he is. He grieves all the more, because he could free his friend in an instant, if he but wanted it. . .

You, my friends, have to choose whether you want friendship and life with me in the fullness of freedom, or whether you want to remain slaves. I expect an answer from each of you.

I cut the chains of those who tell me, "yes", "I want to be free", not just once, but every time they appeal to me.

Do not think that a single commitment is final. No, it is the first among many thousands, but I take your "I am willing" seriously at the moment it is said, if I see it is sincere. It obliges me to help you constantly. I persevere in that. Nothing discourages me, because I labour in order to ensure your everlasting happiness.

8

Ps 37(36):5
Ph 4:19

The way I act depends on whether you live in the slavery of your desires, or whether you entrust yourselves to my care.

As long as your heart desires worldly goods, it is full of anxiety. It never knows if it will achieve what it wants. Once it does so it becomes afraid of losing it, and catches sight of other things worth possessing. The more goods of this world you amass: objects, land, riches, honour and power, the more proud you become of your resourcefulness. And because you are not alone, as other, equally determined hunters surround you, your anxiety increases. You are afraid of being worsted in the struggle, of allowing yourselves to be overtaken by others more talented, more ruthless, younger, having better patronage. Your fear grows as time passes. You become afraid of disease, old age, helplessness, poverty, failure and loneliness. You are also afraid of falling from the height to which you have managed to climb. You fear intrigue, slander, and plots. Whoever breaks your law knows, that at any moment, he can land in the dock. Your stifled conscience does not call any more, it screams fear.

My will is to make you aware of your slavery.

If you do not want to listen to me, to pause and think, to change your behaviour towards your neighbour, to stop hurting him, I allow the consequences of your actions to catch up with you. I often give you many years to come to your senses. During that time I support you every time, you want to bring even the least good to the world. I do that because that could turn out to be your only treasure on the day of your death. Your last chance of being justified of salvation.

If disability, long term sickness, poverty, imprisonment, hunger, unemployment, condemnation, loneliness, or the loss of your estate, can serve as means of rescuing you, then I allow such painful medicine.

As I also allow this for my friends in order to cleanse them completely; to melt out the gold of their hearts in fire. **However, in their case I am present.** I teach them, support and feed them, and I strengthen them with my power in all situations which bring suffering.

That is why they do not curse me, do not complain, and are not fearful of adversity. The more they love me, the more they trust me. They know my presence and the joy of my support lives in them. *Is 26:3*

They know that it is because of my love that I teach and lead them along the difficult path, so as to season and strengthen them. They also know that I travelled that road before them alone, and that I share with my friends only that pain which is necessary for them. I protect them against every needless suffering, with which the world abounds, and fill their hearts with my peace. *Ps 23(22)*
Deut 33:12

Will you still tell me, “I am willing”...?

9

I own countless riches I desire to give them out, to be happy with your happiness.

When you look forward to our conversations with joy, anticipation and interest wondering, what I will be telling you today and what new things there will be to learn, you bring me great joy, my child. Like every father, I am happy when my child takes a liking to a new present. Likewise, I am sad if my gifts do not meet with your approval, because I do choose them with great care; they are intended just for you (for I give different gifts to each one of you).

I know that there will come a time when you will realise how much I care for you. Then you will understand that everything that I have planned for you is a gift of my love. *Ps 33(32):3-5*

I am infinitely patient, waiting for you to come to understand and to respond.

10

To say “I am willing” is not the same as, “I want to serve you and to walk with you”.

Your first conscious expression of willingness recognises me, more often as God the Creator, the Lord, rather than as your Father. You choose between belief and unbelief.

You declare yourselves on my side against the world, which claims that I do not exist. You confess that you are

Jr 31:3
Is 43:1
Ep 2:4-6
Ep 1:7

‘created’, ‘dependent’. I answer you, “Yes, my love called you to life, and my love lasts, because I am love”.

Love gives you a share in its own fullness of joy.

Love redeemed you and offered you the chance to be sons of God.

Love lavished you with freedom.

Love unceasingly says, “my children, you are loved! . . . all of you! . . . and always!”

Every second of your life God shows you that he is your loving, caring Father, watching over your childish thoughtlessness, teaching the older children, once they grow up and so desire, leading them to know and understand him more intimately.

11

Your rate of growth is individual. Many of you prefer to remain at the stage of childhood until death.

What amuses and delights a baby or a small child? Anything pleasant. It reacts with shouting, crying or anger to everything unpleasant.

What attracts an older child? Play, amusement and freedom. Everything else is an imposition an effort or a hindrance to having a good time. It is unpleasant, ‘bad’ and awakens opposition. Many of you maintain this attitude until death.

Who, therefore, am I to you?

A soft, sugary God?¹ A God who does not stop anybody from doing what they want, because he is ‘so good’ . . . ?

A God who requires worship once a week, for an hour, so that, if a person fulfils that duty, God will be pleased with him and bless him . . . ?

An indulgent God who is lenient with human weaknesses; with whom one can bargain, who can be bribed, and persuaded to take sides . . . ?

¹Translator’s note; the word actually used is ‘Bozia’, a diminutive of the word ‘Bóg’ ie. ‘God’ which is used with very small children, just as ‘Mother’ can be ‘Mum’ for children and ‘Mummy’ for very small children).

Perhaps I am a vengeful and envious God who reigns over you with a whip in hand, who rains down sickness, disasters and wars...?

A distant God so great that he does not concern himself with human problems – just as the problems of ants do not interest you...?

Perhaps, I am one who gives good things to his favourites and blesses them with riches and success in business, in their oppression of others, in their sordid activity – instead of punishing them. Whilst ‘sinners’ – I punish with poverty, disability, illness, hunger, lost wars and death...?

WHO AM I TO YOU?

God or idol? A product of pagan magic, or of your own imagination, distorted through fear, hatred and desire?

Answer me, man, who am I to you...?

12

I want you to look into the depths of your hearts and remove everything which warps my image. Sweep out the remains of your false ideas. Clean out everything which likens me to you.

*Ps 103(102):
10-12*

You clothed me in your human imperfections (!): in fickleness, prejudice, the ability to be bribed; in your emotions: anger, vengefulness, meanness, readiness in taking offense; in your sins: cruelty, pride, indifference to misery, which is nothing but your lack of love and mercy for your neighbour.

I HAVE TOLD YOU WHO I AM, I AM LOVE!

Is 49:15

Root out everything which opposes true, giving and charitable love from your hearts. Love is always present, always giving itself, unendingly to everything it has called to life. Having then thrown away all the pollutants in your imagination, mind and emotions, make room for me, so that I can enter and fill you with myself.

13

Up till now I have talked about my love for you, even when you do are unresponsive, hate me, or are totally indifferent to me.

Now I will tell you what I do for those who are now emerging from their childishness and are beginning to see the world beyond themselves, in all its unfairness and suffering. They seek, for the aim and meaning of their own lives and that of the whole of mankind. They search for an answer.

Do not think all this doesn't concern you, because you have been brought up in the faith of my Son. It may be you who are most in need of being awakened.

To live side by side with the truth, and not enter into it, is worse than losing your way while seeking it.

Lk 11:23

My Son said: "he who is not with me is against me".

My Word is the Truth of the world; they who do not accept it ENTIRELY do not accept it at all.

One cannot select from my truth only the part which one likes. **The Word of God is a lesson in love.** In those who receive it, it develops, grows and bears fruit, and that fruit is visible to the world.

Jn 15:5,9-10

They who pretend they have accepted it, while being guided by self-love in their hearts, wither and cannot bear fruit because my life is not in them. The first and the most perfect fruit is my image in you. Whose likeness do you show to the world?

14

The one who gives life and death will judge the harvest of your life. You will lay before him the fruit which you have grown. For you are only tenants and there is nothing here that is yours, on this his field which he has leased to you, apart from your effort, perseverance and sweat.

To make this easier to understand, I will tell you a parable:

A certain king, the father of many sons, decided to give each of them their own share of land, so that they could work independently. That was because he wanted them to be proud of the produce they brought to their father. To one he gave sheep and pastures. To the second fields, a plough and some seed. To the third, he gave a boat, nets and water. Another got a mill by a stream. The next an

ear for music and a beautiful voice. In this way all were endowed.

He also told them: I can be found in my palace and each of you can come to me, day or night, to ask for advice. If you need help, I will give it. If disease or natural disasters come down on any one of you, call to me for help, and I will come and save you. I will come to him who desires my presence at his side, and I will stay with him, to support him, because I love you and I wish to be with you.

However, none of them called him or asked him for advice.

Instead, the sons quarrelled amongst themselves. The one who had been given sheep also wanted land; he took it away from his brother, and when the brother resisted, he killed him. Then he ate all the seed so that the land remained fallow, because he did not want to cultivate it, only to possess it. In the meantime the sheep were devoured by wolves, who multiplied. The one who had received the mill desired the boat and fish and seized them. However, because he did not know how to fish, he tore the nets, sank the boat and starved, as did his brother, the fisherman. They cursed each other, but did not go to their father, because they were overcome by shame.

The father saw everything and sorrowed over the iniquity of his sons, yet, he hoped that they would come to their senses. Only the youngest son came to him and, because he loved his father, asked, "Father, do you want me to play and sing for you?" The king was delighted and said: "I endowed you in order to make you happy, as well as all those who will hear you. Sing, my son, about my love for you, and tell of my love to the world, because I gave you a voice and an ear for music for that. I will be listening, too. Then, when you fulfil my will, I will call you, place you at my side and give you, the shares of your brothers as a heritage."

This is a picture of the world. I have given each of you a share – for a time. I have equipped each of you for work in your allotted field. Yet you do not want my help, even though you do not know the whole of my plan. If only you would receive my gift with gratitude and seek my advice on how to develop it (I know you, my children, infinitely better

than you know yourselves), then the whole world would become a garden, full of riches. Together you would all rejoice in the abundance, sharing the harvest and helping each other in the light of my advice. I would be present among you in the fullness of my royal majesty whilst each of you would give me thanks for the gifts, enabling you to become co-stewards of the kingdom. However, you are jealous of one other. Your envy is killing you, leading you to crime. You do not know what I planned for you and you don't want to know. Hence you act wilfully, losing your way, destroying yourselves and your brothers. Instead of working, you prefer to amass. You waste my riches.

Only my loving sons who love and respect me as their Father, the Lord of all the created things that I allow you to make use of, depend on me and desire to work for me according to my will. They desire to give of themselves to serve me.

Jn 13:34-35

My will is that you all love one another.

15

They who want to make me happy serve their neighbour with the gifts which I have given them. **They serve because it is the only way in which your love for me and for your neighbour can be expressed.**

Jn 13:12-17

Your second "I want" is "I want to live with you Father, to listen to you and respect your laws".

The third "I want" involves entrusting yourselves to me to the extent of allowing me to direct your lives according to my plan, making you capable of fulfilment in co-operation with me.

Jn 15:5,7-10

I am an infinitely rich and faithful partner, while my help and advice secure the success of our shared activities; sanctifying them and ensuring their growth.

Jn 17:17-19

The king's sons wasted their shares, devastated the earth, and exchanged the sheep for wolves. They brought shame to themselves, and death, poverty and famine to their brothers. However, the son who loved his father, who trusted in him and acted according to his advice, played and sang, announcing his father's love to all people. He

made the people happy, which in turn made him happy. He filled his father, the king, with joy, because he became like him. This similarity however, lies not in the beauty of the gift, but in the act of bestowing goodness. It is by this that the world recognises the sons of the king.

I am the giver of all that is good.

I want you to bring my goodness into the world. *Jn 13:35*

How can the world come to know that I am good if you don't show my face truthfully...?

After all, doesn't a true son care about his Father's honour? He is the King of infinite majesty, generosity and grace...

My children! Answer me, how do you witness to your Father...?

16

I have told you that your second "I want" is your desire to live with me, because you now know that I am good, and that it is right and wise to adhere to my instructions. *Jn 14:23*

You try to avoid everything that I have told you is wrong in my sight. You fulfil the requirements of my Church and you feel you are justified in my eyes. Your conscience bothers you little, because it is still childish. It follows my injunctions and commands only formally, and does not overly concern itself about the truth in your heart. You live within my Church and consider yourselves to be honest people who believe in me.

But I still yearn for a meeting with you. **I deeply desire that you entrust yourselves to me, because I know that you believe in me; I desire your friendship.** *Jn 15:12-17*

17

I stand alive before you loving you: the same Jesus, your Saviour, who accepted a dreadful death to save each one of you.

I love each of you with the infinite love of God. Equally infinitely I desire your love in return, in my

human nature.

I became your Brother – a man – for eternity, because eternity is an attribute of God's nature. Behold, here I am for each one of you.

1 Jn 4:16-21

I want that tiny flame of love which barely flickers in each of you, to become a great fire, to burn out everything which is dirty, unclean and not worthy of a child of God. Having devoured the thick walls of your fleshly nature, with which you have surrounded yourselves, it can reveal to the world the radiance of God's likeness. So that you become a flame of love, my lantern in the darkness of the world.

Jn 15:7-11

I desire your freedom from all forms of slavery and oppression; for the timid to become courageous; for the worried carefree; for the greedy generous; for the sad, uncertain of their future joyful and bold, in the knowledge that I am thinking of you. I concern myself with your affairs, I clothe and feed you and I will share my house with you.

I want you to become truly yourselves, as did my disciples, when the Holy Spirit filled them and saturated them with himself.

18

Jn 14:5-18,26

The Spirit of love, the Wise Teacher, the Giver of all necessary gifts, loves you and wants to serve everyone who invites him into his heart, with his power. He wants this to enable your weak and unstable human nature to be established in God. He will teach you how to love. He will open your eyes to show you my love, my presence in your life, and will prepare you to be my friends.

Jn 16:13-15

The Holy Spirit, the creative love of the infinite God is amongst you. He waits for you when you come to desire God; he comes immediately to strengthen, warm and enlighten you. He will lead you to me, because he is like a mother giving love, teaching by her presence.

19

Jn 15:26

Read my Bible. You know that I have promised you the aid of the Spirit of God, your Advocate and Teacher. He

provides you with all the gifts of God. He wants to give himself to you at all times and to accompany you throughout your life. There is only one God and he wants to live in all his fullness in the soul of the one who calls to him, who desires and waits for him. Your waiting however is not passive. No; it is watchfulness, preparing for the coming of the Lord.

In order for the Guest to come, the host must switch on the light of desire, open the door of the house – his heart – and wait with trust. **God will not disappoint him when he sees these preparations carried out in the soul by a firm will, a focussed mind and a longing heart.** *Rv 3:20*

God who is the Highest is full of glory. Human ceremony is vain and redundant, unless it expresses gratitude and worship flowing from the heart. This is because you receive the Holiest God – whom the entire universe cannot contain – in your heart in spirit and in truth, and not in your temples. *2 Co 3:17-18*

Appeal to the Holy Spirit and listen as he speaks softly in your conscience. *Jn 4:23-24* *Ep 3:14-19*

Let him act in you. Trust in his love, wisdom and power. *Ep 4:30-32*

Surrender to his leadership, and he will take you to your goal: collaboration with me in saving the world without fail.

20

My sacraments are the sign and proof of my love for you. However, they can only manifest their efficacy in your soul if they are received with a sincere heart.

Reject all pretenses, because God can see the truth of your heart. He supports and endows you in accordance with it. Which is why I will raise up and feed anyone who calls to me from the depths of his heart; everyone who asks for forgiveness and help, and who seeks me in the darkness of the world. Whilst I will turn my back on those who want to deceive me, who use my grace in order to gain the attention and applause of the world. I count your formal membership as nothing, and I will not acknowledge those who call out, “Father, I serve you”, whilst serving their own glory. All *Mt 6:1* *Mt 7:21-23* *Mt 6:2-5*

they reveal is the poverty of their own nature, dressed in my colours. In this way, they destroy my work and make my holy name a target for the worlds insults and slanders.

They have rejected the assistance of the Holy Spirit and go through life alone, plundering the wealth I have given them. Indeed, nothing good can come from a person who relies on himself.

Your enemy is powerful and clever. He knows your weaknesses; they are the foundation of his strategy. Therefore, anyone who judges himself to be free, not needing my help, becomes enslaved, a victim of that spirit of lies, hatred and mutiny. Blinded and full of conceit he moves away from me further and further.

And yet I am close and I desire to forge a friendship with each one of you.

So, I ask you, my children, to cultivate purity of heart. Examine your intentions, plans and desires in the light of the Holy Spirit, who will certainly help you should you want him to. Be willing to see yourselves in my truth. Do not avoid facing the truth about yourselves. Do not lie to yourselves. Do not make excuses or try to justify yourselves. I, myself will do that much better. I will certainly forgive you. It is necessary however, for each of you to see clearly what you are like in order to be able to ask the Spirit of God for help and the strength to change everything that you find is wrong, and unclean, an obstacle on your path to me.

I can transform you. I can do anything for you, should you want it with perseverance.

Therefore, my children, ask the Spirit of truth, wisdom and light to help you to see yourselves. Also, do not compare yourselves with other people, because everyone is burdened with their own wretchedness.

Look at who I am, and who you are.

My holiness and your nature full of cravings and unrighteousness.

My love for you and your ingratitude and insensitivity.

Then, consider that I love you and yearn for your love.

So, come to me, as you would to someone who loves you, just as you would run to your friend, father, brother or guide. Come to me to give me joy, and we will be happy

Mt 6:31-34

Mt 7:1-5, 13-14

Jn 14:26

Lk 15:17-20

together, and there will be no more talk of the past.

They who desire friendship with me possess it already and I will stay with them forever. We will then understand one another and our desires will become one. *Jn 14:23*

21

Recall, my daughter, the first time you turned to me, wanting to talk with me as one does with a friend. Do you remember? At the time I asked you: "Tell me, what are you afraid of?"

You told to me of all your anxieties, of everything the world and your enemy threaten you with. You gave me all your fears, and I took them to myself and remembered them.

Next, I wanted you to reveal to me the things which worry you, and you told me about your cares, doubts and sorrows. I listened to you carefully and remembered everything. I promised you then that you will be a witness to what I would do for your nation and that I would give you a part in my work. I asked you "Do you believe me?"; you replied "Yes".

I answered you by calling a son of your nation to be the leader of my people. (*The same day it was announced on the radio that Cardinal Karol Wojtyla had been elected Pope*). I answer you constantly and telling others what I am now teaching you is your task. It will help other people still on the path to come to me and with me to serve those in need.

Each one of you can become 'chosen', if you stand by me. It is inconceivable that I would abandon or reject anyone who wants my friendship. I will show each one his share of work in my field. Once you accept it you will find that it is what comes to you most naturally because each one of you was tailored to it before he was born. That way you will achieve the most and have the greatest joy. Because, my children, it is you I care about.

You, Anna, are proof of this, my testimony. What of it that you are weak, frail, ill and do not have much strength, and cannot do physical work. Yet, I have given you a beau-

tiful share in my work, the salvation of the world. Nobody else could do for me what you do: I chose and specially endowed you (...). Since you accepted MY GIFTS, they grow in you and bear fruit to help you all.

You trust in my wisdom and believe in my Laws for humankind, which I revealed to you. Yours is the endurance and effort in the face of a lack of response, reluctance, suspicion, slanders, loneliness, temptations, discouragements and threats. These I allow, in order to empty you of all worldly hopes. So I am pleased that you submit to my care ever more fully, because this shows your trust, your love for me.

Do you still think that you do not have it...?

Your service proves that you do love me.

True love is complete devotion to one's chosen. It is the surrendering of one's person to the will of the beloved: this surrender is an act of trust. For one can only trust someone when one is completely certain that he loves; that he will never abandon or inflict harm; that he takes responsibility for the fate of the person trusting him.

Trust is a person's answer. The greater the area it covers, the more freedom it gives you. Those who know somebody cares for them do not need to worry about anything. Those who know that they are forever loved infinitely, are no longer alone. They do not look for other loves and live in peace, free from fears and the anticipation of misfortune. It is because they know that the beloved is guarding them watchfully, able to defend man in his helplessness. Therefore they can put aside their weapons, armour and shield. Unburdened and free, they show people their gentle and smiling face.

I approach everyone. I want to know your fears, worries and sufferings, to take them away from you, because I can take care of anything you hand over to me freely.

See, I do not want tributes or thanks, but only your burdens.

I do not address you to talk about myself, I ask instead about what oppresses and terrifies you.

I come to rescue you, to make you happy and to offer you my gifts. Yet so few of you believe me. So few children of my people want my friendship...

Ph 4:19

1 P 5:7

Ps 50:15

Is 66:13

Is 51:12

22

I have said, no one can enter the kingdom of God unless he is born again. If you do not become like children. . .

Jn 3:1-10

A child loves and trusts. It does not doubt it is loved, it does not expect betrayal. There is nothing in him but the sincerity of feelings.

Mk 10:15

Children abandoned by their own mothers, living in homes without love, tenderness, or sensitivity are like sick birds, they do not know joy, happiness or laughter. They are dying of hunger for love. They look at every woman with hope; perhaps she will adopt them, come to love them and make them her own. They desire only one thing: to 'be loved', and none of them suspects the woman who would have them, of malice, stupidity or incompetence.

Above all, they desire to 'be loved', to be chosen and accepted as the woman's own. A child gives itself in total trust to anyone who wants to take it. This is how it is amongst frail and sinful people.

And I?

I am, God, your Father, Redeemer and pure love. Scarcely anyone wants me. Practically nobody desires to entrust themselves to me, wants to 'be loved' by me, and to become truly my own child, that is entirely and forever.

Mere words mean nothing. What speaks to me is your attitude towards me.

Who among you has truly put their trust in me? . . . for ever? . . . in everything? . . . with their whole being?

I gave thanks and offered myself and all those whom I remembered to the Lord. The Lord said in a very serious tone:

— Everyone is responsible for himself. Give yourself to me (entirely) and through you I will sanctify many.

In the 3rd part I will tell you, my child, about my life with those who entrust themselves to me and abide by that decision.

Part III

1

I, Jesus, am the only true love you can encounter during your life on earth. I am a love that lasts, unchanging and firm. I give myself with the same generosity and without reservation to everyone who desires me. I set no conditions and make demands, but only call to you, to invite you to the royal feast. Yet, you refuse to believe me. You are afraid of me, because you still see only my cross, suffering and death instead of me, who accepted that cross to safeguard you from death and to protect you from suffering.

Is 53:5-6

1 Jn 4:9-10

Love does not inflict suffering. Love wants to take the pain of the beloved person onto itself.

I, God, became a man in order to rescue the whole of mankind from perdition and to shield you from the justice of the Father. I did not rub it in that you have yourselves to blame. This is because I did not come to judge you, but to save you through my sacrifice. Right until my death, and through my death, I proclaimed to you my infinite, unlimited and everlasting love.

Rm 5:8

I loved you and desired to help you so much, and felt such compassion for you that I put aside my glory and hid in a small crumb of bread to allow you to approach me without fear. I have given myself, entirely, to you.

I wait for you, with longing. My unrequited love still believes that you will recognise the one who loves you and that you will come to me.

So, if one day, demoralised disillusioned and victimised you finally decide to approach me and ask, "Do you still want me, Lord?", my pierced hands will embrace you in

Ezk 18:23

reply and hold you to my heart. I will surround you with my joy and dress your wounds, inflicted by the cruelty of the world. I will cure your illnesses, soothe your disquiet and tears, because true love gives to the full and offers itself to the one it loves.

Love seeks a response which is truly sincere: it is shy and gentle. It does not impose itself, does not accost or insist.

Love waits hoping, that it will be noticed. While everything it does is for the good of the beloved, it acts in secret in order not to compel us to reciprocate.

Love wants love, so it allows us full freedom of choice.

2

Rv 22:17

You do not have anything which could buy you **the love of God. It was given to you for nothing.** You were born from it and you live in it.

You are all equal before love, you are all debtors. You benefit from the good things of God, given to you by his love to enable you to build the kingdom of God on earth, your fulfillment.

Lk 17:20-21

So, where does God's kingdom begin? Where is it born? In your heart, when you bring God into your heart, his throne.

Anyone who wants to form a friendship with me becomes a living brick in my edifice, which I have been building with my people for two thousand years. Those, however, who do not want to give themselves to me will be free like single stones in a desert which nobody needs. He who lives for himself preys on his brothers, on their love, friendship, knowledge skill and effort. He gathers what other people have created with toil and great effort, over many generations, only for himself.

Mt 18:23-35

I forgive everyone who asks for forgiveness. However, those who rob their brothers are like the debtor whose master forgave him. When his fellow men testified that he had oppressed and persecuted people, debtors like himself, the master saw no excuse for it.

Reflect, my friend, on how much you have drawn from

the common good. How much have you given back...?

I look into your hearts, and will not be fobbed off with the argument that you have nothing to give to your neighbour, because you are poor, or still have much to learn, are ill, weak, imperfect, dependent on others, unskilful...

Do not lie to me and to yourselves!

This has nothing to do with money. You constantly benefit from the labour of others, and can give them nothing in return. How will you pay for the music written for you by a poor composer, dying from tuberculosis a hundred years ago. How will you pay for a poem, which delights you, whose author was killed by his enemies before you were born? The book you are learning from is the work of a scholar who spent his whole life gaining the necessary knowledge, and was thus unable to marry and raise a family. Even the very fact that you are alive and that your parents were born was paid for by the blood of your countrymen. Many did not live to be your age. Your clothing, shoes, food, the heating in your home and the entertainments you enjoy all this is given to you all for nothing through the efforts of your neighbour. When you do pay, that only covers the product, not the work, the sweat, the fatigue, time and love put into what is made with love.

You do not need to tell me, my friend, that all is not well with the world, because I know that.

Those who want to gain as much as possible for themselves manufacture shoddy, faulty, and unnecessary things, manipulating attitudes to create artificial needs in people. Riches, fame, respect, power, a comfortable life, exploiting others is their hearts desire and their aim. They serve your enemy's ends, not as they think their own.

I am thinking of you, my child.

3

I serve you with my power. This is because you received everything, including your very existence, from me for free and for ever, through my love.

*Ps 145(144):
15-16
Mt 10:8*

Can anyone who only loves himself form a friendship with me? How will we come to an understanding? How

will we live, if not together? What will we do? I love and therefore give myself and bring gifts. I support, help and save you. You think only of yourselves. Is our friendship at all possible...? True and selfless friendship?

I desire your friendship for your benefit, your happiness.

Can you desire it for my happiness? But I am goodness itself and lack nothing.

So what can unite us? What do we have in common? Only what is like me, your heavenly Father, in you.

This likeness can be detected even in a very small child. It is hidden in each one of you.

Therefore, your friendship with me does not depend on your age, but on your attitude towards me.

A builder, erects an edifice following a plan. However, even if he is a man of genius, he will not be able to build it without bricks. You are the bricks of my kingdom.

4

1 Jn 3:1

My sacrifice bought for you the sonship of God so that you can live in my friendship here, on earth. Infinite possibilities open up before you, because I rule everything and, since love is my desire, I give my power to my friends.

My children! The kingdom of Heaven is mutual love, a giving of oneself and sharing one's own happiness.

I call and invite everyone, but few take advantage of my grace. If I started to hand out the goods of this world, you would all come running to get them, for a bowl of lentils is visible, while the word of God requires faith. Lentils can be eaten immediately, whilst the kingdom of God grows slowly in silence, patience and in an effort to learn how to love, painful for man's corrupted nature.

Gn 25:29-34

Soon only a memory of the lentils remains and a new urge to satisfy the desires of the flesh awakens.

The seed of the kingdom of God, sowed in scorching heat and with toil grows, ripens and bears you mature fruit. This is because I, the Lord of the kingdom, watch over it.

So you see, children, that faith stands at the beginning of the road. Then gradually your trust in my love increases, maturing in your patience in getting up after each fall, re-

newing your efforts and returning to me. It speaks to me of your desire.

When your “I want to be loved”, “I want to be with you”, changes to “I want to love”, your desire to give to the world will blossom in your likeness to me that is your first fruit. My answer is an invitation to friendship. I say to you, “Come, my friend, we will serve the world together”.

Mt 20:26-28

5

Intention always comes before action. The spirit is eager to serve, but the flesh is reluctant. It wants to be served, and for years it stubbornly and desperately fights for just that. The more you give in to it, the more demands it makes. Know this, it is insatiable and can subordinate the whole man to itself. For it is supported by your deadly enemy, the spirit of lies and all iniquity.

It is not only yourselves that you have to contend with.

However, I am your friend. I remain always at your side. **Standing by my side, calling on me and trusting in my love for you, you cannot lose the fight. It is essential that you place yourselves in my hands.**

They who have built a fortress of trust in themselves have me as its commander. I fight in their defence, I act so they can rest. They who trust little and do not believe in my help rely only on themselves and often get wounded. Having to fight hard, they may even be defeated. For the enemy is powerful.

Those of you who do not let go of my hand and allow me to lead you trusting in my power and God’s love in every need, I will lead through the ranks of the enemy to freedom without a fight. For I want to protect you. I intend to show you my love and the efficacy of my protection, provided you agree to it and want to entrust yourselves to me.

Is 12:2

Ps 23(22):4

It is indeed often that you forget about my love for you, when you are oppressed by evil. You feel overwhelmed by uncertainty, sadness and worry, while your enemy sends down thousands of anxieties, and you wither from fear. Yet, all the while I am at your side.

Heb 13:6

I wait to see whether you genuinely want my

help with all your heart.

The weaker you are, the more you can count on me. However you do not realise your own weakness, and you fall frequently.

Also you have not yet recognised my constant presence: it is difficult for you to speak to me directly and sincerely; you think that admitting your wretchedness lowers you in my sight. Yet, I know your boundless misery only too well. As yet you do not truly trust in my love. You are only just learning to be with me, to be my friends and to trust me. Still, I am patient.

6

There is so much I wish to convey through you. I want to reveal to you so many of my desires, and to make you aware of my unceasing and unsatisfied longing to win your love, to heal and to save you. If only you knew, my child, how many people are lost every day in spite of all my efforts – rendered ineffective, by being wilfully rejected.

Plants are grateful when I send down rain. Animals are happy when I give them food. Nature constantly blossoms with my glory and proclaims it: each species in its own way. Look at the sky at night. I created billions of stars and gave them laws; they move according to them and are happy. My spiritual worlds of immortal beings ceaselessly adore my love, in which they live.

Only you, still do not believe me. Nothing will now convince you, if my death and my humanity, reduced to dust for your sake has not done so. . .

Is 53:1-12

That is why I am so happy when anyone comes to me. **When you tell me that you have decided to walk with me till the end of your life, and to have no other friend above me, my heart is aflame rushing forth to be with you.** What a relief it is for me, to see that I am not alone in my pain, that there is someone who will understand me. Someone to whom I can reveal the unceasing hunger which devours my heart. The hunger for your love.

He who loves wishes to be loved in return. Someone

like myself, who loves every person on earth, always, and unconditionally, is pained by your loneliness, helplessness, suffering, hunger and fear. My suffering, equal to the force of my love, is unimaginable to you.

Which is why I will not allow those who desire to become my true friends to remain idle. On the contrary, I hasten to make you my helpers. I am in such a hurry, that I do not wait until you become mature and fully efficient. Instead, I place my gifts in your inexperienced hands, so that you can start distributing them. There are so many thirsty and hungry people, and human life is so short.

Mt 9:36-37

I expect you to love me more than my gifts. On returning to their homes and communities with hands full of my gifts people sometimes adorn themselves with my jewels, and call out, "Admire my beauty and my wealth. How much more splendid I am, than any of you!". None of my servants are free from this danger. Your enemy has set a dreadful trap for you. It is conceit, self-love and the desire to gain the most profit from my leasehold for yourselves. As I have already told you, I have granted you my treasures for the duration of your life – your time of service – so that you have something to serve with, to give out and to share with your neighbour. The harvest of your efforts is judged by the Lord of heaven and earth when you die.

Lk 9:46-48

7

How then do I act with those who entrust themselves entirely to me?

You must come to see yourselves as you really are; who lives with me lives in truth.

I reveal to you the depth of your misery to dispel the lies and illusions in your lives. However, I do this gradually and gently, showing you how much I love you at the same time. This is because I do not want to terrify you, but to teach you and cleanse you of everything that is not mine, that you have picked up in the world. Not one of you is clean. However, there is a great difference between one who is born dirty, who lives and works in dirt, and one who consciously fouls the white robes of his childhood – washed

in my blood – by finding mud and rolling in it with relish.

Mt 15:17-20

Many of you are totally convinced of your own purity, pointing out the stains on your brothers, not knowing that your own insides are full of putrefaction. The cancer of pride, egoism, indifference or contempt for your neighbour is already consuming you.

Mk 7:18-23

Mk 12:38-40

I draw attention to your impurities with the help of others. Eager to accuse, they will find much to reproach you with.

Lk 6, 41-42

So, if their judgements are right, think it over and ask me for help in weeding out your faults. I will do so, because I wish to free you from your burdens.

Lk 6, 27-28

Is 41:10

However, if their accusations are unfair and slanderous, hear them out calmly for the sake of my love. Consider how much they upset you. It is your self-love protesting. It, my beloved children, it is the last to surrender. Justifying itself, it defends its rights to the end. However it is I who am righteousness and in me you will receive generous compensation. Therefore, always appeal to me and hand all your hurts over to me. I will become your defender myself. No one who does this will be disappointed.

Ph 4:19

Self-love wages war with your love for me and does not surrender straight away. Indeed it has to die hour by hour, and day by day, so that I can grow in your heart. Two masters cannot live together in one house. It is up to you which one of will be made to leave. Only when each one of you, crucifies himself, his own will, will I enter into the space and you will become one with me; you will become truly yourself: a royal child, an heir to the kingdom.

Mt 6:24

1 Jn 3:2

Col 3:4

I reveal the completion of my work in each one of you: the transformation into my image, enabling you to be my gift to your neighbour, a flame and a light. This, I will accomplish myself.

It is not within your power to transform yourselves; it will happen since I will it. One who loves inflames the one who desires love with love; a friend becomes like the one he has chosen.

I act, you give your consent thousands of times.

This makes your service perfect and prepares for our union.

Where will my teaching take you from here?

Well, you will feel less and less satisfied with yourselves. You will get more and more reprimands and admonitions. Instead of gaining joy, you will meet with lack of understanding, antipathy, and spite. Others will slander you and sneer at you. I will permit the anger of this world to strike you, but I will not leave you. On the contrary, I will draw closer to you in order to comfort you when you complain to me. I want to show you that you can expect neither justice nor support, understanding or help from this world. Nothing!

2 Co 4:17-18

1 Pt 1:6-9

With me on your side it is you, who are to be my help and support, for the sake of all the lost and struggling souls.

You will get nothing from them in return, because they are poor; they do not have any real riches. You need what is truly good, my good: love, friendship, understanding and the closeness of souls, as well as courage, strength, joy and peace. Now, what can the world give you? Only what it values and gathers. Applause? That turns into slander as fame is transitory. A career? Yes, but that comes with envy and intrigue, false friendship and untrue, empty words of flattery. What else? Riches? Yet, but amassing them is not your aim. As you know you could lose your strength, health, and common sense in the process as your gift of bestowing goes to waste. Human love and friendship? They are full of betrayal and deceit; they seek their own benefit. Fickle and superficial, they do not share but aim to possess and manipulate.

Rm 3:10-24

Such is the truth, my children. When I allow you to experience it at first hand, it does not mean that I am punishing you. Rather, **I am teaching you, just as you do: through experience.**

Rm 8:28

You discover the insignificance of the goods of the world: nothing can satisfy you. Things formerly desired fill you with boredom. Despondency prevents you from enjoying your favourite activities and pleasures to the full. You feel an emptiness and a hunger. It is the hunger of your soul, which no bodily food or drink will be able to satisfy. If you try to fill this hunger with earthly food, it will grow. It is

I who awaken your longing, to enable you to find me all the sooner and be fulfilled. I know what you need and have already prepared my table for you. I wait for you.

(Our Lord sets the table, but the dishes are 'God's' because we are to eat what he makes. Anyone who expects worldly pleasures will be disappointed).

9

I do this for my friends. In choosing me they have chosen the truth. However, the period of learning is long, because it is difficult for you to understand, that it is for you to fulfil my will, and not for me to promote your will, in its worldly desires.

Since you act in 'my name', you want me to bless you in everything you want. I give you joy in doing good while you are still immature, still seeking your own will, not mine. I allow my gifts, given to you as an encouragement, to grow in you. I allow you to serve me, according to your own will, while you are learning to take the first steps in my service. You are learning to give of your time, material resources and of your goodness. You learn to help each other, to share, to encourage and to support each other on the road. Acting to the best of your ability, you draw satisfaction from the feeling of your own usefulness and value. There is indeed still much self-love in you; it grows feeding on my gifts.

Many of you do not want to give up this childish attitude of egoism to the very end of your lives. Which is why so many are very busy in my name while they give out so little from my treasury to the world. They feed their neighbour with their own resources. Nothingness giving out nothing. I have so few true friends. Too few.

10

THE 1ST POINT OF DEPARTURE FROM GOD'S WAY.

It is at this stage of your development you leave me the most often. Worldly glory is too precious to you. You con-

vince your consciences that your own glorification glorifies me.

As if I, the Lord of infinity, needed your glory!

Carrying my gifts like a load, you drift further and further into the world, gathering up everything it has on offer. You feed your hunger with the world, although you claim to be acting in my name. You lose my friendship, and if you do not come to your senses, I will disown you on the Day of Judgement.

There is a difference between me and the world; those of you who want to possess my FRIENDSHIP have to choose.

Those who choose ME are my chosen.

Whoever comes to me, must leave the world behind. He must leave the things he loves for me, the only beloved, because I give myself to you completely.

Jn 12:24-26

Therefore, just as I gave myself to all of you entirely and for ever, so everyone who stays with me in close friendship will come back with me to the world, to rescue it. But, the world will no longer have any hold over him.

Rm 5:8

Each of my true friends will return, overflowing with my gifts and together we will serve, feed and save.

Mt 28:18-20

The world has now moved so far away from God, that it is not able to return by itself. It is too weak and ill. It is drowning in sin, deaf and blind. More than ever before it needs rescuing. Yet, nobody, but you, my friends, and I can do this for the world. You are my hands bringing bread, feet ready to run, and hearts ready to give themselves to those who will die without love.

Ac 26:18

11

I teach you, but my teaching is neither easy nor pleasant for human nature. But it is true and you do need it. I do not set everyone the same questions; I am aware of how much you know and what, for the present, you will not be able to answer, and so I teach you the simpler things first. However, everyone who entrusts themselves to me will be brought by me to the full realisation of his potential. This varies enormously. Some people attain the heights of heroism, whilst with others it is sufficient that they accept

misfortune without bitterness or reproaches. Only I know you fully, I gave you your particular existence with a specific time and place in mind. Likewise, I formed you for a specific task. Everything with which I clothed you will be useful to you and will allow you to be of the greatest use. All this is for your own happiness once you make me your goal. If, however, you choose the prince of this world (Satan) and want to serve him, my gifts will bring disaster to you and will accuse you before me on the Day of Judgement, your personal judgement, when you will face me and show me who you have made of yourselves, using what you received. Let me tell you, that only love will stand firm in the light of truth, together with the good you did to the world for my sake. Every gift appropriated for yourselves at your neighbour's expense, will accuse you.

A good thing appropriated is not dispensed. Yet, it is meant to be given out to others. Every second of your life it is possible to give. Even a small child smiles, extends its hands and jumps with joy. Its capacities increase with age. A smile, a friendly word, help offered to others, even in the smallest matters, remembering people: a chat, a phone call or a letter, the least attention given to your neighbour, just doing what you can is of immense value in my sight.

Your life is full of possibilities and you should make use of them. They who start giving early will develop a sensitivity of the heart and eyes. They will realise their capacities more fully than those who look at the world with greedy eyes and grasp everything they can for themselves. Such people may waste their whole lives, and end up standing before me having nothing to justify them.

Therefore, it is better to give out of poverty, than to give generously from riches; what remains with the owner, will accuse him. **I am pleased when you make full use of what you have, and that is all that matters!**

I, the giver, know how much each of you has received, and remember how much you give. The more inconspicuously you bestow the better it is: praise cancels the selflessness of your deeds and clothes you in falsehood. Every life is a garden full of flowers, and it is up to you how many you pick for me.

2 Co 9:7

Mk 12:41-44

Ac 20:35

Is 30:15

Mt 11:29

12

My will is to help you in understanding my cross, entered by all who have asked me to be the Lord of their life. Perhaps you have not yet realised that what have you asked for is sanctification. I bring this about in the most effective and least painful way for each individual. However, you should know that serving almighty God is not compatible with the worship of the idols of this world. Yet, I do not compel anyone. Therefore, he who does not want to give up his desires and attachments will remain in them by his own choice. However, he will not be led by me nor will he form a close friendship with me. In other words, he will take his life into his own hands, and will have only himself to blame if his life becomes empty and useless.

Mt 7:21-27

I bear your weaknesses, lapses and mistakes with patience, because they are part of human nature, but I dismiss hypocrisy outright. There are many among you who claim to belong to me, serving this world and its children all along. Few truly belong to me, to the end. I want that of you, because I have too few witnesses on this earth, which desperately needs rescuing.

Do not be afraid of difficulties, I give you my power to match them, only you seldom use it, because your trust in me is small.

13

I present my teaching to all people of good will who want to come nearer to me, and get no help: to all my beloved children who long for closeness to me. They grope in the dark looking for the way. Those I called to serve you with the knowledge I give freely, do not have time for you. They rarely aspire to friendship with me. So few achieve it, that they lack the experience and competence. **It pains me greatly, that those I call to be one with me – to serve you – develop their mind and their will exclusively in the service of the intellect, not in the service of love.** This is not entirely their fault. Pride has taken root in my people. The world entices you with all the deceptions it has set up, to draw you back from my path.

That which will come to pass, will be your fasting and penance. You, Poles are already mired in difficulties and hardships, yet so few of you turn to me. The rest of the world needs more painful medicine. The prosperous have grown fat; being full is their idol, regardless of the hunger and poverty of people like themselves, whom they consider inferior. They will meet with the very sufferings they inflict on their neighbour. Only global catastrophe can save mankind, an upheaval so horrific as to topple the established conventions of life. People will be united by fear in hardship, since they rejected unity in love.

Lm 3:31-33

Ne 9:17,20,30

Ezk 18:23,31-32

Thank me, child, that I led you (Poland) earlier into catastrophe and subjugation, and will lead you out of them sooner for that which will meet the world will be a hundred times more severe.

Despite what is happening to you, I want you, the whole of humanity to live and serve me in peace and joy, in my presence and in friendship with me. I teach you this in various ways.

These words I give you will help everyone who yearns for me and feels longing. Reading them carefully and with recollection, they will learn how to talk with me. I give them the power of reaching your hearts, when your desires are pure and sincere.

1 Jn 5:3

The more you take my help seriously, the greater it will be. You should make use of my Bible and the sacraments. Ask the Holy Spirit for light, the gift of understanding and all the gifts which you will need. Different gifts will be indispensable for each individual.

Jm 2:17

Reading, by itself, will not bring you closer to me, without the constant removal of hindrances within yourselves, in an earnest effort to win my friendship in conformity with my will (“that you may love one another”) and a true acceptance of me, with all of your will, mind and heart. I will then accomplish the rest, because these precepts of mine call everyone to a life of love and service to the world with me. I yearn for you and await each one of you.

14

— Thank you, Father! You know how much more faith such a task of writing requires than an ‘ordinary’ life.

— My daughter! Your collaboration with me on earth is founded only on faith. Flesh cannot see or touch the spirit, so you do not meet me through your senses. Only that which is ‘mine’ in you calls out to me and desires me. The more you surrender your human nature to love, the greater the space in which a meeting with love can take place. Only when your whole nature has been subordinated to a resolute will to live with me, will there be a uniting of your will and mine. My love will then be able to fill your souls without hindrance.

My will is always the same. I wish to embrace you with my life, to make you happy to the limit of your soul’s present capacity and, at the same time to give you the right to an infinite growth of your happiness. So that you may never again experience hunger or longing. So that your love may be complete.

I said:

— But, this is total transformation.

— My daughter, it is a transformation: that which is mortal blossoms with immortality, that which is earthly becomes spiritual, and that which is flawed and finite becomes flawless and everlasting, constantly growing in my kingdom of glory.

2 Co 3:18, 5:17

15

Your transformation is my work. No one can give birth to himself again. Even such a wise and educated man, as Nicodemus could not understand this, because he was thinking in terms of his own endeavours.

Jn 3:1-10

It is I who achieve your transformation, but only in so far as you consent to it: in proportion to the strength of your desire and the persistence of your will.

I support you in this, as that which is ‘of the flesh’ in you feels threatened and resists. This is so, because it must die, for what is ‘earthly’ will never enter into the

Rm 8:5-8

heavenly kingdom. This opposition is promoted by your enemy, defending what he sees as his own property. He lies to you and deceives you! For, I redeemed you from the slavery of sin with my blood; **you are free. Truly free and always victorious if you believe in me, and put your trust in the love which was crucified for you.**

Is 12:2

Entrusting yourselves to me is the foundation of your transformation. The greater your trust, the more selfless, generous and brave, the sooner can I transform you into my image and fill you with myself.

Satan can then do nothing to you; he has been cast outside your soul in which I, myself – the Invincible, live.

16

Satan trembles before me and takes flight. He can only bark from the outside. However, without my protection he defeats you easily, because he knows the thousands of secret entrances to the fortress of your soul. He knows them much better than you do, yourselves. But, it is wise not to hide them from me; I see them clearly. Place me, who wishes to help you, at each entrance to protect you.

Ps 46(45):1

Therefore, they who look upon on me as their friend tell me about their fears and anxieties. They entrust the weak points in their walls to my care.

Ps 55(54):23

Ask for my help in all of your weaknesses, and hand over, all the faults that hurt you to me: your desires, uncontrolled emotions, thoughts and ideas, loose tongue, hard heart, harsh judgements, merciless words and deeds, lack of sensitivity to the poverty of your neighbour, the shifty deals and self interested human relations – all these and thousands of other dark corridors through which your enemy slithers in. I want to safeguard you. You should be seeking my protection in all earnest; instead of leaving all these gates of your soul unlocked. Through them you like to set off, in secret, into the ‘world’. You do this because you find the house of your soul confining and you feel sad when you are alone with me. You have not yet come to appreciate my company. You do not know how to talk to me, or what about, and, in particular, how to live with me

Ps 18(17):3-4

Ps 50(49):15

Is 30:15

on an everyday basis. Is that not so?

I am invisible. One has to believe in my presence. That requires effort and tires you. So, you look for an escape and the 'world' is so colourful and full of amusements. . .

17

You do not know that I follow your every step. I look out where your enemy will attack you next and I bar his way, opening the door to let you escape. I am bound by my friendship. I desire to be your defender. *Ps 9:10-11*

How different it is when we go together, shoulder to shoulder. On seeing me the enemy no longer dares to attack you, whilst you see the world in a different light, not colourful anymore but covered in crude make up. Like an old prostitute, it shows its pitiful tinsel, which conceals hunger and loneliness. The laughter and the amusements of the world are broken by moaning, weeping and cries of agony. Mud flows in the drains, while rivers are red with blood. It is not a desirable world. It is dreadful, disgusting, full of corpses corrupted by sin, and the cackle of the enemy. *Ps 53(52):2-4*
He triumphs here. He gloats over his booty; devours it and sneers at me. For it is my children who are perishing!

18

Your brothers and sisters are destined for happiness, like you, loved and infinitely dear to me.

A good friend, who walks by my side, feels my pain and wishes to bring me relief. What concerns me concerns him, because we understand each other; I have already revealed to him much of my mystery of love. My friend is with me when I turn to human misfortune and asks me, how can I help? I see his understanding and compassion for my pain. I give him directions and together we begin to build a work of mercy. Even if my friend is still unskilful, weak or disabled, he will always be useful, if only by his presence, and his words of comfort or encouragement for those needing help. For me there is no greater joy than to see the grain of my love for man, which I placed in you,

sprout and develop. I protect it and care for it. I tell you, what has come to life, will never waste away, because it grows under my care.

19

THE 2ND STAGE OF PARTING FROM GOD

Those of you who set off alone into the world are terrified by it, as I reveal its reality little by little.

A child in a street will see only what brings pleasure or what it would like to have: toy shops, cake shops, sellers of balloons, ice-cream and sweets.

Some of you always want to see the world in this way. They are only interested in what they want to possess, pleasures they want to experience, people they can use for their own benefit, things they can boast about, and things which their greed craves.

However, the 'world' is not something which can be possessed. On the contrary, it will possess and destroy you, if you give yourself to it. Your enemy lurks under the ornate facade, like a fisherman luring his catch. The world is full of cries of fear and torment, of victims being devoured and torn. This is what you have made of the world. . .

You have rejected my laws: mutual love, justice, and goodness. Instead, you have chosen to be ruled by hatred, greed, violence, injustice and lies. The result is that the world is groaning and dying. Millions of voices call for help; but scarcely anyone calls for me; they do not know me. The hungry and the oppressed, the poorest and the defenceless, do not know me as I really am. I am invisible. Although millions acknowledge me, it is not me they show to the world, but their own faces which only reflect the world like mirrors. I have practically no witnesses.

Those of you who go about proclaiming my love, mercy and graciousness, but are unable to love, do not witness to my mercy. You are generous only to yourselves, destroying my work. You betray me and give my children up as prey, to the enemy. You rarely do this, consciously. Usually you have never wanted my friendship, and neither hear nor

understand me. You harm your neighbour alienating him from the kingdom of God.

I need many witnesses, many friends!

2 Co 3:2-3

You tell me that you want to be with me. You tell me that you love me, that you want me to be the Lord of your life, your friend. . .

For how long, my children? Only for the good times, or for the bad times as well. . . ?

For as long as your plans are successful? At the beginning of your life? For half of it. . . ?

Or, even at times when I face you with disaster, when I place you before the evil and the hurt in the world? Will you then stand by me. . . ?

What if our common work will be hard, thankless and exhausting? Will you remain at my side even then. . . ?

Will you decide to stay with me always, until the end. . . ?

Let your heart consider. It will answer me. . .

20

THE 3RD STAGE OF PARTING FROM GOD

You ask, why am I frightening you? I am showing you the truth about your world. You are immersed in its evil and you also contribute to it. Not only through wrong doing, but also in neglecting to do good. Every day, I give you thousands of opportunities, but how hard it is for you, on your own, to bring yourselves to perform the smallest act of unselfish love.

Yet, the world is in need of saving, my children. Only love can put out the fire of hatred, cruelty and criminal indifference ablaze on this earth. How can you extinguish the fire of the world by your own power, when it is such an effort to yield a few lukewarm, stale drops of compassion. . . ?

Ps 14(13):1,3-4

Ps 12(11):2

That is why I offer myself to you – a spring, gushing with living water, inexhaustible and miraculous. I give myself to you in order to encourage you to use my power. It alone can save you. Friendship with me offers you the unlimited possibilities which my love has at its disposal; I myself am present, by my friends. With me you not only have the assurance of your own salvation, but you can make use of

*Ps 10(9):2,4,6,
11,14*

Lk 9:10

my love in every moment of your life, giving it to your neighbour. I love and want to save, purify and sanctify everyone you meet from day to day with the same infinite love I surround you with. Every person on earth. Moreover, my concern is greatest for those whom you judge as 'evil', because they need help the most.

Mk 2:17

Would you be able to be happy in my kingdom, knowing the terrible suffering of those who cannot enjoy life because of you, as you had not done everything within your power for them?

You say, my daughter, "surely, it will be so!" True, you are accountable to me only for that which your conscience accuses you of. However, I want to make your consciences more sensitive, to broaden your hearts. Yet you resist me. You are afraid of too much effort, seeing only your own feebleness. But, you have my power.

Your self-love fears any restraint on its freedom.

It opposes me the most.

21

I want you to know that I make no demands and will not force you into anything. I will count only on those, whose lives show me that they are my true friends, becoming a second me in the desire of their hearts, in their efforts, a Jesus for your times. Only then it is my will that you be like me, and act as I did. At that point it is no longer I who entreat you. It is you who implore me to give you a share in my life. You do it for the same reason for which I came down to you. For love.

Mt 20:26-28

You are led by a strong desire to fulfil the will of the beloved, and you do everything you can to come to know it. On my part, I point out the wounds of the world which I want to heal together with you. Together we show mercy and together we give love, because we live in union. Loneliness is no more and there is no more room for tears or feeling sorry for yourselves. You no longer need help from the world. Making use of what I grant, gives you joy. I allow you to make ambitious plans involving great needs. I fulfil them, happy in the knowledge that your love for others is

*Mt 5:1-12,38-48;
7:12*

*Jn 15:12-17;
14:14*

as great as mine, and that you cooperate with me sharing in my desire to give, to bring help and to care.

Mk 12:28-33

Once more, the world begins to appear different in your sight. You no longer see the tinsel nor a sink of iniquity, but human beings struggling with themselves with difficulty. **No one is felt to be ‘evil’ anymore, but lost, unhappy or enslaved. For, all deserve respect and care, because they are loved by me.** You have a share in my love. You yearn for those who are the most burdened, and your heart goes out to those worst affected: it is my heart living in you.

Jn 13:34-35

You are not servants of your God anymore: you live in him.

Therefore your happiness is lasting and the river of my love flows out of you, spreading wider and further, encompassing more and more. It spreads happiness, because I have made my home amongst you. I am independent of circumstances. I put all worldly matters in perspective.

I am fulfilment and quietude, the light of the world, life, true peace, the righteousness of your heart, commiseration and mercy, gentleness and healing. I, your God, establish my kingdom in the purified house of your soul.

Jn 14:23-27

Our union is so complete that I become visible to the world through the walls of your flesh. From now on, you reveal what I am like.

22

— Father! I am in a bad way. I have forgotten that what you say is addressed to me, and requires my reply. For two days you have been speaking about your love for “those whose condition is the worst”. Yet, only last night I understood that you wanted me to see the implications of what I have been reading and hearing, about the trial of the murderers of father Popieluszko. I prayed for one of the three, the one who was being interrogated. Tell me please, which one am I to pray for and what am I to do?

Lk 19:10

— My daughter! You should intercede for all three of them not just one. Do this by asking the whole of Heaven to pray together with you, especially my Mother – the Refuge

1 Tm 1:15

of sinners, her prayers can achieve their conversion. Ask on account of my blood, shed for them, as you would for your own brothers. This is because all are truly your brothers, in the common sin of mankind.

*

This is not the end of our work, it only concludes the 3rd part. Tomorrow, we start on part four.

Part IV

1

Now, daughter, I will be speaking to you and those, like you, who want to stay with me even though they find life with me difficult and almost impossible.

Well, my beloved children, difficulties on your path are necessary, but transitory, and you won't always be unhappy. The pain in your souls comes from an awareness of the vast difference between me – infinite God, sanctity and purity itself – and you as you are now. You are weak, fickle and vain. You love yourselves more than me, despite having declared me to be your Lord and wanting to serve me.

You feel guilty, because you are not doing what you should, what, you well know, to be right, following your fancies and pleasures instead. Your conscience tells you that your service is lazy, sluggish and not worthy of me. Which is why you are uneasy, and try in vain to ignore it. Dissatisfaction with yourselves consumes you. This is why there is little joy in you and your conscience does not leave you in peace.

Yet, I am happy with you. Those who are holy remain by my side, because they know me and know that I am the Sanctity of the saints. My infinitely rich world of spiritual beings worships me, surrounds me with gratitude and derives its happiness from my presence.

Whilst you, you live in the darkness of faith. You want to stay with me, despite your faults and the wretchedness of your nature, without 'reward' or 'payment'.

So do I not have reason to have joy in you...?

Receive this truth about yourselves, my children; you

are still young and immature. I am infinitely patient and I know that a green fruit is hard, bitter in taste and has little flesh.

Therefore, be patient with yourselves. I watch over your growth, and I promise you will reach maturity in my garden. My children, you live in time, in physical dimensions subject to the laws of your world. You are also dependent on conditions which have become your lot against your will.

Sometimes, they are even contrary to what your conscience considers to be right. Yet, by yourselves you cannot change anything. This is why the world around you causes you pain. The more injustice and harm you see around you the greater it is. All the while, I widen the scope of your vision and awaken a compassionate heart within you. After all, I am preparing you for collaboration with me. I want your feelings to become more gentle, your heart to grow in sensitivity and your eyes to discern clearly what is evil, false, cruel, harmful and the cause of suffering. I want you to share my compassion and my desire to prevent the evil which befalls your brothers. Once you are firm in your friendship with me, I will show you what I want you to do. To some I give their task at birth. I desire nothing other than that they live with me, and witness to me through their disability or illness.

Frequently, I face you with your life's task prematurely, before you meet me. In that case I will not take you away from your duties, but only fill you with myself and sanctify you when you accept me as your companion.

2

Let us continue with our writing, my daughter!

I gave each one of you a chosen place when I called you into being. I instil my plan within you. Slowly it gains your acceptance as you make it your own, if you desire to learn the truth and to serve it throughout your lives. The key opening the gate of your vocation is your own good will adopting what you perceive as the highest, most valuable, most perfect and beneficial as your ideal. Even if it is difficult and hard.

What is essential is your selflessness and good will in serving me in the way that I have chosen for you. For I am the One who has foreseen everything and equipped you for your future tasks.

If your will were pure and free from attachments, you would hear my call without difficulty, and respond in full readiness.

However, you live in a world ruled by its own laws. It tempts you with all the means at its disposal to make you use your talents, opportunities and privileges to mean ‘something’, to become ‘someone’, to possess ‘the most’, to turn everything within reach to your own advantage.

On countless occasions, the world’s example follows the teaching of the enemy of your souls, that what is most important is prosperity, pleasure, success, fame, riches, power and the freedom to act as one wishes. From the beginning, the enemy has been telling you the same thing, “you are free; profit and satisfaction are a right. Nobody has the authority to give you orders. You are not servants but masters of your fate!” Thus, he advises you to ‘enjoy life’ with all your might.

He lies to you, but he lies skillfully and most of you fall for his lies and live according to them. So do those who are jealous of your success and want to imitate you. What is worse, parents bring up their children in this way.

He who corrupts and perverts my children, especially if as yet they lack discernment, will face my justice. Woe to him if I do not find any reason to excuse him. Woe also to them who preach my laws, denying them by their lives.

That is why, my children, I withhold success, riches and honour while they can harm you. This is because your steps still falter on the road to friendship with me. How often, you choose yourselves, instead of me. The world is accessible to your senses, I am not. You need to trust me. . .

3

You can see me only ‘through faith’. Without faith, my life and my teaching is evaluated only by your intellect and conscience. Your mind says that my life was beautiful and

self-sacrificing, and that my teaching is ‘wise’ but difficult to put into practice. Your conscience confirms the truth of the teaching: you should live according to it. If you are lucky enough to be born as one of my believers, you accept truths without reservation and persevere!

Mt 6:24

You are still lukewarm, serving two masters; yourselves and me.

Dt 6:5

You serve yourselves with a deep love, carefully planning every step with all your strength, intellect and will. You serve me only out of duty, fulfilling the formal obligations of your (church) membership. If you then throw in something for your neighbour out of a good heart, your self-love is satisfied and you are pleased with yourselves.

This image of the people of God is deeply ingrained in the world.

*Mt 6:1-5, 16-21,
23-34*

Mt 19:16-24,29

My love wants to extricate you from this realm of hypocrisy, deceit and blindness. I use all the means, needed to achieve this but I bear in mind your weakness, fragility and self-love, and your freedom of choice. For this reason I reveal the truth about myself gently, slowly and gradually. However, there are those who at some point do not want to receive any more, and remain fixed at that stage of development. The next step threatens their plans, their conception of their own happiness, requires giving up habits and preferences. Many a time it calls for a complete change in one’s life. My beloved desert me at every stage, including those who once gave me their whole life in service. They did so sincerely, but, were unwilling to face life’s challenges although they could have done so, if only they had called for my help. I want to share their daily burden.

They did not want to, because they had never formed a close and sincere friendship with me – a living presence yearning for their friendship.

They did not know where to find support. When they needed it they did not truly desire to know me. I am alive, yet they neglected, disregarded and ignored me. Thus, often knowing everything about me from ‘an academic point of view’ they do not see me, standing before them. They exchanged their faith for their intellect, and now have nothing with which to enlighten the darkness of the world. They see only emptiness and nothingness in it, but not me. Whilst

I suffer: increasingly lonely, more and more abandoned. . .

4

I am pushed away, only because I do not give you what you want. I do not do your will. My requirements urge you to grow, whilst you want to remain as children forever in the world of stories and toys. You want others to be mindful of you, to work for you, to give you gifts and to admire you. You avoid taking responsibility for yourselves, your family, your neighbour and the world. You are afraid of giving things up, you shy from effort, avoid difficulties and fatigue. You consider that subordination to others restricts your freedom and independence. If anyone, takes up your time – which you consider to be your property – or limits your right of choice, it is an assault on your freedom.

Stubbornly, you insist on realising your own plans in a world, in which everyone strives for their own gain, a world of perpetual struggle. In an underhand way you grasp at things you find particularly desirable in the common good and think it your due irrespective of whether it is right or wrong.

I give you freedom, but you are destroying the world bringing yourselves to ruin.

Now, you are in a tragic situation, because so many of you, your governments and even whole nations, are serving their interests with ruthlessness and greed. You kill with weapons and hunger. You impoverish and rob millions of helpless people. This has happened because you have lost your faith. You all allowed yourselves to be deceived by the father of lies, and followed his advice to ‘set yourselves up’ in life as comfortably as possible. They who once enter into the spirit of exploitation do not have the strength to break free without my help. But you do not want that help. You have violated my earth.

My gift to you, given from love is consumed with hatred and is debased, unhappy, crippled and poisoned.

If you have now understood that all of you are responsible for that what has happened to you and might, at any time, happen to mankind – unless I intervene – you will

surely see that only by turning to me for help can you save the earth. My help, however, has to pass through your hands physically repairing the damage, hands which are guilty of evil.

Your faithful and persevering collaboration with me confirms your commitment, your understanding, your taking on of responsibility and your love for the less mature who lack your understanding. **Your co-operation, your willingness, to call to me for help gives me the right to intervene with my power.**

5

You live, my children, according to the laws of your world. One of them is birth, growth, maturity, fruition and death. None of you doubt that one day you will die. No one can hang on to their childhood, put a brake on their growth or change the laws of your physical nature.

But what happens with your spiritual nature? I gave you freedom of choice, and what have you chosen? You oppose my laws.

Look, you know human life is short and threatened by illnesses, disabilities, and sudden death. You know that your mind develops in line with your physical development. You willingly accept the necessity of learning as a privilege. You take pains to develop your intellect and skill.

How does it happen then that you forget, the very heart of your life: your soul...? Yet growth is its law, striving unceasingly for a perfection it is capable of. The law of the human soul is eternal life, not death, because I made it like me. Your law is the development and blossoming of my likeness within you.

When it is mature, it becomes your gift to the world. A gift of boundless power which does not pass away or die, because it draws on my nature.

It was my love which endowed you so.

You see and value what is transient, changeable, and subject to death and decay in yourselves. Yet you do not understand who you, really, are. This is because that which is mine in you lives in hiddenness. It has a spiritual na-

ture just as invisible, unimaginable and inaccessible to your senses as I, your Father, am.

When I call you to myself, you leave an empty shell behind you for the earth to absorb. What use then is your subtle intellect your shrewdness and resourcefulness? Where is the power of your will now however great it may once have been? The finest talent, bags of gold, privileges and nepotism will cut no ice. You will leave the world as you came into it: naked. All that seemed valuable to you is now ashes, dust and nothingness having been granted to you only for a short time, by my love.

Lk 12:16-21

Rv 3:17-18

But as spiritual, immortal beings, you return to give yourselves to me, your God, forever, in the happiness of mutual love.

This happiness depends entirely on you.

6

Man is a unity, my children. Is it not right that the transient, changeable and mortal in man should serve the immortal, which contains my likeness? Your corporeal nature will always first seek its own satisfaction. However, as the spiritual man within you develops and matures, the scope of his love will be enlarged. He desires to know and hold close to his heart everything that he comes to love. His love and his desire to enter into a close relationship with what he considers worthy of being loved, will increase with his knowledge. And I am present in each of your loves.

I am also hidden in the good things desired by the corporeal nature of man – if they are my gifts. You can find me in them; and rejoice with me, in gratitude. There is no good thing on earth other than mine. In each one you may recognise me, the giver. However, this is not the way to gain friendship with me; although everything is mine, it is not me. I am a Person.

Ps 104(103)

I am the One by whose will everything comes into being, everything that was, is and shall be. I gave you existence because of love, for a life with me, your Father, in the infinite happiness of mutual love. Love desires to become acquainted to be near and to be understood. Yet, how can

a corporeal being come close to the infinite and immeasurable? Limited, lost in darkness, frail and weak in all its features, how is it to enter into conversation with the Almighty and Infinite...?

Jn 12:44-46

Yet, I gave you this ability. You can meet me in my fullness, my infinite power and mercy, in Jesus Christ, God, who accepted human nature for eternity. However, our meeting takes place in the spirit. The bodily nature of man is unable to understand that which is spiritual. It lacks the necessary cognitive powers. Which is why it has to accept, its failures in all humility and remain in the calm quietude of all its senses. They are not always redundant or worthy of contempt. On the contrary, spiritual man, in union with me, serves the world with his help. So in carrying out your task: your service to the world, all your faculties will enable you to give to the world. However, in meeting with me, only what is spiritual in a person can take part.

I asked, who is a spiritual person. The Lord explains:

Rom 8;5-7,12-15

— A spiritual person is someone whose corporeal nature is ordered, obedient and disciplined. It willingly serves the spiritual faculties, submitting to their leadership and superiority.

My son, Paul, speaks about this at length. Do read my books. In them, I show you innumerable examples of the ways of man in right and wrong. **Having learned what caused others to fall, you can be saved.**

7

I tell you, my infinitely beloved children, that **each one of you BECOMES a spiritual person provided his will is constant.** You do not need to be spiritually developed to be worthy of being my partners. On the contrary!

You will never become mature without my help. It is I who heal your human nature tainted by common sin, in each one who places his trust in me, who stands by me. It is I who order, strengthen and make all of his faculties efficient. A friend does this for his friend, so that he can resemble him in everything. How could I – love itself – not enrich one who has chosen me and wants to walk with me?

How could I not heal his wounds?

Each of you individually becomes like me. Your progress depends on your faith, effort and understanding of my teaching, which takes you forward in proportion to your self-sacrifice, persistence, and the sincerity of feeling and desire in your hearts.

Those who desire me fervently make good headway. Those who thirst for my love constantly and above all else, run ahead with me. Whereas they who have many other loves will keep stopping on the way side and will not get to the royal feast in time.

It is up to you, my children what our friendship will become.

8

Do not see your task of writing, in the light of your weakness and unworthiness my child, but from the point of view of the greatness of my love, magnanimity and mercy. No one has ever talked with me because they were worthy of me: such people do not exist.

I talk with you because I love you and want to save you. I choose the one I wish to speak to, because I destined him for that form of collaboration with me when I called him to existence. I myself, make efforts on his behalf and I will lift him up every time he falls. When he chooses to lean on my arm, he will receive my power. I will heal him and make him useful to the world, because I do not change my plans. If you (Anna) despite your poverty desire to serve me with all your being, and do not run from me in spite of your anxiety and sense of inadequacy I will certainly not shut the gates of mercy before you.

None of you have anything of 'your own', although you think you do. All gifts of the intellect, all talents are mine. The fact that so many of you use them only to please your vanity, to gain riches, power and glory only shows your childish conceit and ignorance. You, my daughter, wanted to serve your country from the beginning, with all your heart. I was with you. This is why I gave you the gift of understanding my words and plans, and I give you a share

in them.

I want Poland to be my herald, a witness to the world. That which will arise in her will inspire and draw other nations towards life with me, showing it to be a real possibility, leading to the sanctification of community life and the blossoming of a whole nation. Living with me will increase your nation's happiness. It will give it power and enable the growth of all of my gifts your country has preserved. Mary, your true Queen, will lead you to me. You, my daughter, in serving me here and now are taking part in the preparation of my endeavour. That which we write – together – will become food for all people who seek friendship with me on earth.

You should know that no one on earth is pure. However, I make use of you if you desire it strongly and persistently. Your faithful service in my presence cleanses and sanctifies you.

Persevere in our work, my child, and your transgressions will slowly decrease, while your likeness to me – your friend – will increase. I will accomplish this. Believe in my love. I know what you lack, what makes you fall, the sources of your weaknesses. I know everything concerning you. Count on my care and protection. Therefore, be thankful and listen to me when I want to speak, because my grace for you is immense.

My daughter! If you have realised how weak your will is, hand it over to my special care every day. Do the same every time you come to recognise one of your faults. If you do not know their cause, ask me for the light and advice which I am bound to give you. You see, daughter, you must take an active part in your salvation and co-operate with me. Mine is the power and healing of what is diseased in you, but it is up to you whether you want to be healed.

I am the doctor of your souls. Small children depend entirely on the skill of the doctors. Self-aware people can articulate their complaint, describing the symptoms and the pains they suffer.

I desire your partnership, your conscious and committed friendship. I want your sincerity and trust to match your belief in my desire and ability to help you. Which is why I still wait for you to tell me

openly about your shortcomings. You are willing enough to talk to other people about them, but do not to me. . .

9

I would like you to believe that I am infinitely patient. I bear with your recurrent lapses, your repeated flights from me, your betrayals. I bear with them, because they are usually the result of human frailty, rather than conscious opposition to me caused by hatred, or a wish to blaspheme against God. Even then, you always have the possibility of returning to me, except that the enemy has you in his power and it is hard for you to break free from his dominion. You then need help from other people. And if your religiousness were genuine and grounded in me, none of you would die without having been reconciled with me.

1 P 4:8

They who live in hatred and contempt for their neighbour, who consciously do him harm, or are insensitive to his needs, despite being able to help, are guilty in my sight. This is your collective mortal sin. It rejects my most sacred law: the duty of loving one another.

They will meet with my justice. I will be more severe with them than with those who persecuted me. This is because I know the way your environment and your upbringing can parade your enemy as God. I also know my people. It is lukewarm. It rarely witnesses to me and when it does, it usually does so in a hypocritical way.

For whoever does not reveal me, as I truly am in himself, slanders me and deforms my image. You are all a tribe of Pharisees and hypocrisy has become part of your nature. I tell you all this, so that you see your own part in the sin of humankind. So that you never place yourselves above other sinners, who recognise their own faults.

Lk 18:9-14

While you cannot be transformed overnight, you can do your best to help one another in word, deed and intercessory prayer, in brotherly solidarity, mired as you are in the sin of the world.

This justifies you in my sight.

10

— Father, who stays by your side? We are all poor witnesses to you! There are no people who always and everywhere show your true image, at least I do not know of any. How much would I give for such a living example. How hard it is when each of us has to start from scratch, without direction, help or example.

— This is just what I have been telling you, my children. Every one who does not witness to me truthfully holds back God's people in its journey to me. However, I have not said that I require this of you at this stage. In fact, I 'demand' nothing from you. Those who come to love me will follow me themselves, although it will not be easy at first. I have told you that I am with you, but, all a long, it is up to you to submit to my teaching.

— Father, I do not know how to pray for some young women I know who do not know what to do with their lives.

— Turn to my merciful heart when you see that someone is having difficulties in discerning my will. I will not leave anyone who perseveres in waiting, who takes me seriously, in the lurch.

11

One thing constantly terrifies you; the necessity of giving up everything which is not 'mine' within you. It seems to you that while you have so little of my likeness within you, you have to reject, destroy, and trample on everything else. What will remain of you? It seems too difficult nay impossible, involving the destruction of your personality. Doesn't it. . . ?

If that were true, it would indeed be your destruction, but that is not the case! I destroy nothing. All the more I will not hurt any of my children. I, who will not break the bruised reed, I only help you to grow. Your spiritual development is your right and your greatest happiness, while its fullness is the aim of life.

The process of spiritual growth may be compared with the physical. A baby drinks his mother's milk and sucks his dummy. Do you miss this? Do you long for your rattle,

playpen or pram? Do you regret not wearing your nappies and not being fed with a spoon? Do you still need building blocks, bibs and help with dressing? Are you less yourselves because you no longer need all of these things? Or are you more aware of yourselves...?

Nobody forced you to leave behind the pleasures of childhood games: making sand castles, climbing trees, racing. Have you lost something because of this: has it diminished you?

What about your years of study? Your freedom was limited, discipline was imposed, but consider what you received in return. When were you more yourselves? When you were six or when engaged study? Those who have gone into higher education, working earnestly and desiring knowledge, are they not, more themselves, having broadened their horizons and extended the range of their interests, and enjoyments.

A man of few interests has few diversions and primitive ones at that. An educated and sensitive adult has an unlimited choice. All the branches of learning, are open to him as is art in all its variety, the exchange of ideas, and getting to know a world rich in nature and culture. He can also make his own contribution to all of this, if he so wishes, best of all through working with me, for your sake and that of all mankind. This is no pastime for children, but true fulfilment for a mature person.

It is true, that there are people who never grow out of the games and pleasures of childhood. They need looking after right up to the end of their lives. Responsible and properly trained people look after them, because they are handicapped and need help and constant care. They do not struggle with problems or worry about anything. Yet, is there anyone among you who would like to swap places with them? Why not? Is their life not easier than yours? They are not responsible for anything, even for themselves. They have everything they need, they do not work, they do not take any risks, they make no decisions. So, why not?

I will give you the answer. The reason is that their development is limited, while yours is not. It is because they are not responsible for themselves, and so do not have true freedom: the freedom of choice. On top of that, they

receive everything from the world, and can give so little in return. You however, can give GOOD to the world, without limit... if you only so desire. I myself am the guarantee of your endless possibilities. I give you my power when you fulfil my will, loving your neighbour and serving him.

Why then, my children, do you place limits on your spiritual growth?

Why don't you long to learn, to understand the laws of your true development? Why are you content with living the limited life of the handicapped, conditioned by their surroundings; why follow the customs, prejudices and opinions of your communities, the aims and aspirations of other people, which you are free to reject? Why are you satisfied with any old thing, when I place infinite possibilities before you...?

Answer me, my children, why do you settle for so little...?

12

You would have good reason for not daring to reach for great careers. You know well the limits of your abilities, your health, strength, capacity for study, energy, strength of will, perseverance and diligence. Yet you rush ahead even in unfavourable conditions. You flatter yourselves, ignoring the difficulties. You see the pot of gold at the end of the rainbow, fame, prestige and power, not the possibilities of increasing the sum of good, beauty and truth on earth from the vantage point of a child of a God who gives. Your vanity, greed and lust is eager to feed on all of this, exploiting my freely given gifts. Which is why I tell you that you serve yourselves with a passionate love. You employ all the faculties and gifts I gave you to that end and not for the purpose I intended.

You will ask me, why I do give so many of my gifts to those who are unworthy of them? After all, I know how you will use them and who will squander them... .

Well, I never fix anything in advance, there is no pre-destination where my love rules. My love is always ready to be merciful, to forgive and to help. My love, encompasses

the whole of humankind, which is a family.

When, mutual understanding, tenderness and support prevails within a family, then even the youngest, weakest and the least able can reach their full potential. This is because those who are adult and wise take them into their care. They will **show them the right direction, create the necessary conditions, and be with them, guarding, teaching and providing an example in every situation.**

13

He who chooses me as a friend on his way to me is 'wise', because he gains everything in me. I am always with him in every situation, in sorrow and uncertainty. Not only is he never alone, but I also make every effort on his behalf. If you are led by a wise guide you will not perish. New generations are born and the time comes for those who once allowed themselves to be led, to become teachers themselves. **Those whom I call should know they are called to take responsibility for the world.**

I came to sinners, the disabled and the sick. They who constantly fall, endangering their future life, deserve the greatest care. My friends understand me, and they want to ensure that no one is lost. Even the most depraved and corrupted of my sons will be able to come back to me if those who are wise and mature among you will stand by them, help and lift them up, dress their wounds and intercede for them. If however, there is no one amongst you who is compassionate, who is ready to stoop over human misery, they will be lost. I, my children, will accuse you of their death, if I find no mercy or goodness in you.

Is 25:4

Quite simply, predestination does not exist, and none of you was ever created for everlasting suffering. What there is, is your tremendous heartlessness. I refer above all to you who know me, proclaim and quote me, but do not follow me. Wearing my insignia, you parade in public places.

You are Pharisees, when you compare yourselves with tax collectors. That is why I preferred to accept the brotherhood of death on the cross with criminals. Even then,

I gained one of them for myself. . .

Everyone can be saved, if your love is open to all.

14

Mt 13:3-16

I give gifts to all my children, because I am the Father. Those who are weakest and least mature will receive more, because they need more. Whilst they who are truly wise and understand me will choose only the one, most valuable pearl – in exchange for everything else – and will sell, give away or abandon all that they have, in order to follow me.

Mt 13:45-46

They who carry many treasures have to pause on the way, and end up sitting down on them, and stay put. They who carry nothing travel light and can go far. Having free hands, they will take on the burdens of others, and I will support them. Shoulder to shoulder we will go. That which you consider to be a gain is a burden in my sight. Everything you long for or envy in others can become a means of sin. Your enemy is helpless only when he meets with someone poor in spirit. True poverty is a spiritual predisposition for gratitude for what one receives. One desires nothing above what I give. Such poverty overpowers the enemy, if it is genuine and not merely formal. The heart of the poorest nun may be full of desires, while a rich man may be free and unconstrained.

*Ps 121(120):
5,7-8*

Consider, my children, how much evil each of my gifts may bring you, if used unwisely. . .

Beauty can make your life easier. Beauty is forgiven much. Your enemy tells you you have a right to have 'more' than others, because of your beauty. You, in turn, take pride in something transient, forgetting about your true value. People crowd round you, for the sake of appearances, trading on your beauty, rather than seeking you for what you are.

Health can be the cause of excess, because it makes many pleasures accessible. You can drown in them. Lovingly you cultivate your body giving it priority over your spirit. But what are you left with when old age comes?

Intelligence teaches you pride. The ease with which you learn rouses your contempt for the less gifted. Your

cleverness exploits them for your own interests. That which is easily achieved tends to be scorned, and learning is no longer an aim nor is serving others with your knowledge. It is but a means to a career which makes life easier for you and allows you to get more out of it than others. It is not used in the service of others, which is my way.

How often it is that the **talents** I give you become a commercial proposition. You sell what you have received for free at the highest price and exploit it for your own ends. What will your excuse be when the time of reckoning comes?

Lk 12:16-21

It is up to you how you use my gifts. Each one was given to you to enable you to serve better. But in fact the more endowed you are, the more you want to take from the world. You take incomparably more than you give. Those most generously endowed, who do not know hunger, fear, homelessness, whose lives are not under threat, do not want to work or to bestow. More egoistic than my animals, they live out their lives like parasites. My animals exert themselves for the sake of their offspring. They are capable of laying down their lives to save their young. Even they will accuse you, because you have become wicked, cruel and greedy. You make a mockery of my generosity and corrupt poorer people by your example. They come to desire your materialistic lifestyle. They abandon simplicity and honesty to attain it. They who have many material possessions are a scandal to the world. Their actions often arouse hatred and cause unrest. Instruments of the enemy they destroy your consciences, making you insensitive to the manifestations of social evil.

Jr 5:26-28

15

My gifts given to you out of love in this life will prove to be a hindrance on your way to me, if you refuse to understand my will.

You are all one family, a human community called out of nothing, by my love. You live in it and from it.

It is only with effort, in pain and sorrow, that you can return to living by my laws. You rejected them in order to

gain, what you thought, was your independence and freedom. This false reasoning has tainted each one of you. A conscious, voluntary and persistent effort of re-discovering the truth, backed up by your lives, is needed.

I respect your personal dignity so much, that I await each person's free decision. Your life is your answer.

Consider now what I have done for you. Through long ages, I led you and prepared you – revealing myself to you – for an encounter with the living God. The One who accepted human nature in order to bridge the gulf between the Creator and his creature, revealed that I am love, in himself. Love offered itself for you to liberate you, and everyone who received my word these past two thousand years becomes free.

Jn 3:14-17

Rm 5:8

What keeps you in the darkness of error? Is not your corruption so great that anyone who wants to come to me has to stand against the world? He who chooses me takes a path of suffering, derision and loneliness, because there is so little sense of community, readiness to help, or compassion in you. . . This is not what I planned for you. I gave you a message of hope, joy and peace. Jesus Christ, God-man, offers you his permanent presence, friendship and love. He offers himself to each one of you at every moment. Every alliance with Jesus adds up to a community. Shouldn't such a wonderful community based on God's constancy, love and power expand?

Ep 2:13

Ever attracting new friends to himself, God desires to bestow, to take to himself, to make happy. It is not because of him that your small community has so little impact on society.

Think on it, my children.

He lives in you in the fullness of Godhead, in your friendship with Jesus, and loves, sanctifies and bestows according to his infinite goodness.

Who is holding up his work? Who is obstructing it? You yourselves!

What then is the reason for your opposition to the will of a God, who always gives of himself constantly and is ever ready to give help? You have formed a friendship with God. You entrusted yourselves to him, because you now know that you are always loved unconditionally. You are

no longer anxious. You are no longer groping for the truth. Your fears have faded. You have ceased being afraid of the dangers of this world. You trust your Lord. You do not complain so much, blaming your fate. You are less envious. You have rid yourselves of the desires of the world, and you are not driven by its greed, and lust for power, riches and glory. You have withdrawn from all the bustle, cultivating moderation, inner peace and stillness before the Lord.

But what about the world? Do you not care about the ocean of misery around you? The gifts which I endowed you with are still not being put to proper use. They serve only your own interests.

That is not what I want. They were not given to you just for that.

Your knowledge brings you advantages as does your position, power, ingenuity, your organisational skills, your talents, your circumstances, the property you own, and the praises heaped onto you. All these I give to help you. I want your knowledge and abilities to serve those in need, for free if necessary, 24 hours a day. You have rank in order to serve society. The higher it is, the greater the service.

You have power in order to protect, to offer care and support to exercise it for the good of others teaching by example. Your ingenuity is needed by those who have been denied it. Your prosperity is to be shared with others, especially those who lack it. Using your talents you should bring joy, light and truth to the best of your ability. Your practical skills are there to organise aid the best way to improve efficiency, to create new, better forms of life. Everything you are proud of, should be applied to the service of your neighbour with the same love as I have for them. I endowed you because of it, having placed my trust in you.

My children, I constantly teach you, to be responsible for the world, and for witnessing before the world that you have become my friends living in community with me, who am love.

From each one of you, I expect the kind of cooperation that matches your position.

My sons and daughters, I expect you to take on your share in building my kingdom voluntarily, since whatever you surround with your care, love and attention, can be snatched from the chaos, indifference and hatred of the world, if you work together with me. It can become a region of brotherly love, peace and joy. I can lay the foundations of my kingdom on earth, wherever you bring me into your lives.

The determination to reject self-love includes willingness to come out of the shell of egoism. It is the will to demolish the wall separating you from your human family, preventing you from snaring your life with it, in togetherness, in good times and bad. Whereas self-love closes you more and more from everything which is not useful, pleasant, profitable or personally comfortable for you. In time, it becomes a defensive attitude fiercely protecting what is 'one's own' against the threat of loss. (Everything you think you have 'achieved' you have had lent to you. Lent, only for the short duration of your life by my grace and permission).

Self-love is insatiable. If nothing limits or impedes it, it begins to fester in you like a cancer. The time may come, when you realise that it is too late to cure your soul. For you may have come to love the illness itself because it too is 'yours'. Then you could be lost forever to my kingdom, to life, because you have become unable to love. You yourselves become the sole object of love, your only aim.

You are like a malignant tumour in the healthy organism of humankind. You grow at the expense of the whole, poisoning it with your venom: ruthlessness, lack of mercy, indifference and cynicism.

Those who are not with you are nothing to you. Should they stand between you and something you desire, they will be destroyed, or at best, pushed aside, scorned, cheated, robbed or exploited. The world has been divided into sheep and wolves, because of people like you. The wolves have become numerous. There is not enough room for them,

and they will start to devour each other.

You have allowed self-love to engulf whole nations. Although there is injustice, poverty, hunger and enslavement, in each of them nobody wants to do anything about it. Self love is the general trend, grabbing as much as possible, from the common good of mankind, my gift.

Now, the most enterprising, greedy and cynical among you (the product of self-love's scorn for those weaker and poorer than yourselves, ruthlessness, cynicism and cruelty) will attack others like themselves, to get all the goods of the world and power over all of humanity. Your enemy always exploits your faults and mistakes, nurturing what is useful to him. So, I urge you all the more: abandon everything which is unworthy of a child of mine, be reconciled with your neighbours, and resolve to put your love for yourselves on an equal footing with your love for other people, so that we can love together.

This is the beginning of my way. At this point: “love your neighbour as yourself” sets in motion the conversion of the whole of humanity to the Father.

It is this that I will be teaching you now, my children.

17

I have told you, my children, that your self-love is the last to surrender to me. Again the reason is your lack of trust in me. You do not believe that I am mindful of you and take care of you, knowing your every thought, fear, sorrow or misfortune, and that I will deal with everything myself.

You still do not trust me, and depend on yourselves. The more cravings and desires govern you, the more you will strive to gain. If only that were at least a real benefit! Unfortunately, it is just the opposite. The time devoted to satisfying your whims, desires and pleasures is taken away from your neighbour. Nor do you have any time for me. You think that you are not harming anyone if you look after yourselves and your own needs. Those needs will constantly grow, because the father of lies wants them to blind you to anything other than what is useful, pleasant, or a boost to your self image. So that you only have time to serve

yourselves.

It is I who speak, my child. Despite your poverty I will not leave you. On the contrary, I will give you greater assistance, because I want to help, not to oppress you. Why, I am your Father, who is mindful of you. You think that you are not changing; you do not notice that you are slowly maturing.

I see you differently than you see yourselves and your brothers. You think that the proof of maturity is an ever increasing perfection and you are terrified when you find no evidence for that. Yet I tell you, that if you were to decide that you were faultless in my service, you would be lost to all my efforts. For there is no perfection among you, my servants. Those of you who are the closest to me understand best their nothingness, uselessness and weakness. They also know that if any good comes from what they do, I alone am the ultimate cause of it as I am merciful in view of their destitution.

I act, because they rely on me, and expect everything from me, having first recognised their lack of skill and mediocrity.

Mk 11:24

Therefore, **those who have reached the stage when they collaborate with me, have set aside their own capacities. Having realised that they are worth little, they held onto my love instead, and put their trust in it, depending on me in everything.**

Jn 14:14

In truth, I tell you, I would give them my help even if I did not love them, because of their trust.

18

I love you infinitely, and every day lived out by you is full of my grace, only you do not accept it or want my help. You shun my advice. Blocking your ears you turn away to avoid seeing me. You do this in order to be able to pursue your plans without a guilty conscience, instead of seeing, understanding or accepting what I want to propose to you. As you suspect, this would conflict with your desires, focused on satisfying your own whims and fancies, and on securing maximum profit or pleasure for yourselves.

Depending on your particular faults, this can be comfort, esteem, riches, pleasant company, an ever more magnificent home or being splendidly adorned so that all eyes turn to you as everyone proclaims your splendour.

Do not delude yourselves. I am talking about those among you who have given me your lives and made me your Lord. Do you think I am talking about 'tax collectors' and 'pagans', and not you, my servants. . . ?

The enemy has never had more willing and eager servants, less open to my truth, than my priests, scripture scholars and Pharisees.

Those who lived closest to the Temple and – so they thought – were the most faithful to me, went so far as to commit a crime in order to extinguish my light and truth.

It is your self love that makes you blind to my truth, clothing you in the folly of conceit and an inflated opinion of yourselves.

If you offer yourselves to the service of God but do not overcome your self-love, it will grow. If it is not suppressed in time, it will entwine you completely and enslave you.

It would be more honest to tell me: "I am leaving you for my own affairs which now seem more important to me than serving you". I would understand you. Instead, having already become deeply involved with the life of my Church, and gained much profit, you are reluctant to start your life afresh, with meagre resources. You want to gain everything for yourselves, taking advantage of my wealth. So you try to keep up appearances, to pretend. . . **Thus, the lie grows in you, while hypocrisy and falsehood consume you.** You become like tombs, whitewashed on the outside, full of vermin on the inside.

Self-love, my children, is a mortal enemy of those who want to serve me. It kills your souls with falsehood.

You may not at first be able to tell whether love for me or for yourselves is your true motive. You look for reasons to justify yourselves and you always settle doubts in your own favour. You decorate your 'ego', your home with a wealth of talents, a facade of compassion, with social charms, with cheap goodness and indulgence for the failings of others. You are friendly, tolerant, educated, modern and free of

superstition. All this is only bait; you want people to like you, to praise you, to court and to exalt you. You prefer the company of those who hold you in high esteem, and you show everyone your jewels – my gifts – in order to be admired. Since you are my servants, I become the means of your success and glory. The world admires your eloquence, intelligence, your charity and devotion, your academic degrees and your knowledge of me. My gifts enable you to shine in society. They also allow you to gain considerable personal profit: careers, comfort, public approval, whilst you take more and more, ever more eagerly, wherever you can. Your good opinion of yourselves grows, and with it grow your demands. More and more, nay, everything is your due! Why, I ask you? Because of my gifts given to you for nothing? Because of my love and care? Because I have given you more than my other children...? Oh, how entangled in lies you are, how ignoble! What have I become for you? The means to your own glory!

19

How much noise you make around yourselves. How you draw attention to yourselves. Everywhere, you want to be important, to stand out, and to take first place. You do all this supposedly ‘for me’, but in reality, you do it for your own satisfaction. How painful it is for you when society ignores you; its indifference and lack of acknowledgement sting you.

Mt 23:1-7

You always worry about the judgements and opinions of other people. You strive to make a good impression, often not without making sacrifices and great effort. You can put up with a good deal for the sake of self-love. You act with devotion, because self-love is the altar of your life. You adore yourselves and you want to persuade others to do the same. Unfortunately, they also adore themselves and are reluctant to abandon their own idols for foreign ones.

Lk 16:14-15

Mt 6:1,2,5

That is why people – seemingly mine – bargain for places of honour, markets and public places, where others can see them from a distance.

Lk 20:46

I can hear this uproar on the steps of my Church; those

who serve me truly are barely visible. This is because though they could do much good with me, they are drowned out and pushed aside by the noisy heralds of their own glory.

All the while I continue to call you, my children, to calmness, to humility and silence. Do not fight with the same weapons as the world, because it fights for its own glory, whilst you serve mine.

Ps 37(36):7-8

Is 30:15

I – the Lord of lords, King of kings, eternal and boundless – do not need beating drums and the acclamation of crowds. I need you. I expect your love and I await it.

Mt 11:29

How can I be loved above everything else by those who love themselves totally with such great love?

No one can serve two masters... Therefore if your love is true, it will draw you towards me with an ever increasing force: whilst your efforts on your own behalf will steadily decrease.

Lk 16:13

20

Understand me well, my children.

The duties of your station in life are the natural context of your service, and should be accorded their rightful place. You should perform them in the fullness of YOUR HUMANITY, and not – as you do – barely using your abilities, education, skills or strength.

Wherever you are – now, this day and hour – serve with ALL YOUR BEING. Otherwise, what will your witness be worth if you are good in one place and bad in another? Will you be friendly, warm and obliging to some of your brothers, and malicious, surly, unfriendly and ill-disposed to others? In public prayer you will ask for health and God's help. Yet, you will not visit those who need your help, despite knowing their needs and availing yourselves of the constant help of others, taking it for granted.

How often it is that you turn away from your duties, and obligations of everyday life to that which gives you pleasure. Not to you yourselves, but to your corporeal nature. It strains all its senses, forever craving at the satisfaction of its miserable desires. You always have the excuse that others possess more, and enjoy life more than you do.

Who are those others? Have they given me their life, too? If not, then let them live as they want, according to their own plans. What am I to them? They do not want me and take on the responsibility for their own actions. But, it will indeed be hard for them to find me when illness, disability, loneliness, helplessness and fear of death come. They may end up wasting their whole lives. If they do no good and are not merciful, what will they have to give to me in return for the gift of existence, to justify themselves before me...? If they call on my name and maintain that they serve me, living for the body as the world does, then they lie and deceive you, since, I will disown hypocritical and treacherous servants. They will not enter my house. So, do not imitate them and do not underestimate my justice.

False servants who lie to me and want to deceive me – just as they deceive you by putting up appearances – will meet with my justice. I know your consciences.

21

Remember then that you live in my sight, and the secret desires of your heart call to me. Moreover, you have chosen me voluntarily. If you are unable to comply with the desires of your soul, call for my help, and I will come quickly.

If, however, you want to return to the world, because it still seems worth possessing more than I, your Saviour, tell me this sincerely. I draw no one to myself by force, because I want only true love from you. Love comes from the heart and cannot be bought or enforced.

When you stand before me, in the truth of your heart, I will understand you and not reject you. I will continue to help you, to prevent you from being devoured by the world. Neither will I take back the gifts I once gave you. Do therefore find it in yourselves to be courageous and truthful before me, as well as the world, which judges you. It will be better for you to do this than to serve two masters, as your hypocrisy causes scandal. I will make you accountable for your false witness and the indignation it causes.

They who choose me must be determined to do battle with the world. One who recognises me as the

Mt 7:21-23

Ac 5:1-10

Ps 147(146):3

Ps 50(49):15

1 Sm 16:7

Lk 17:1-2

highest value should turn to me with the whole might of his being. For there is only one sun not two; and it eclipses all others with its light. None can compare with it. *Jn 1:9-12*

Whoever turns to the sun, lives in the light, grows and bears ripe fruit. He who chooses darkness, soon finds he cannot bear the brightness of the sun, and has to go and hide in obscurity. I am the light of the world. He who chooses me makes his choice for all eternity. *1 Jn 2:15-17*
Jn 8:12

22

You have complained, my daughter, that you see no people witnessing to a true and deep life of union with me. It is not easy to see them. Gold is heavy and comes to rest at the bottom of the sea. Only foam remains on the surface; it can be seen from a distance. Especially when the water is rough. You are now living amidst hurricanes, and you do not fully appreciate their destructiveness and fury. The whole surface of the ocean of your life is covered with foam. Which is why I call you to descend to the depths of your soul. Vast, roaring billows rage, thunder and smash everything in their way and snatch away what is left. However, in the depths, the water is still and calm. The tumult of wind does not reach there, and you don't need to struggle with them, or be afraid of them, or of perishing.

This is merely a comparison. It is not at the bottom of the ocean, but in the depths of your soul that I wish to be, and talk with you. This is because an exchange of thoughts requires silence. A conversation with a friend requires peace, free time, and minds willing to meet. A true friend awaits the arrival of the one his heart desires, and nothing draws him away or distracts him once he or she is there. How can you expect to meet with me, when you let yourselves be carried by furious and clashing waves, as you, anxiously strain to keep your boat, your cargo, and all you have amassed on the surface? *Mt 5:5*

I am not a part of your luggage, one bundle amongst others. I am the only good. The only value worth of striving for. Whoever chooses me should know, that he has taken possession of the treasure

of the world, to which nothing else is equal.

Why then is my friend still searching...?

It is because he is not sure that I will be enough for him. He still does not realise what it is he has possessed as he did not put any effort into gaining me. I hastened to give myself to him in his ignorance and inexperience, out of love. Who among you would ever come to possess me if I were to wait until you were mature...?

Mt 13:44-46

Ps 51(50):3-19

*Ps 69:6, 14-18
30-31*

Ps 36(35):6-11

I have told you the parable about the pearl and the buried treasure. Those who find me after a long and arduous search, having been deceived many a time by appearances and cheated, recognise my splendour, when I allow them to find me.

However, my impatient love wants to spare you the toil of wandering and the torment of deception; I give myself to you as daily bread, available to everyone.

Ps 42(41):2,3,12

Instead of awakening your gratitude and increasing your love, this graciousness and accessibility of mine becomes part of a routine. Cold and lazy you treat me as something that is owed you, to be used whenever it suits you without any preparation, just by reaching for it in passing. **I am talking about my sacraments, about myself in the fullness of my majesty, forgiving your sins, and entering into your hearts clothed in the species of a crumb of bread.**

You do not take me seriously. How familiar you have become. You treat your God like a course of medicine, a brief encounter, a meal hastily eaten.

Where is your love, your reverence, your desire to meet with me, to listen to me and to understand my advice...?

Ps 66(65):16-20

Which is why I call you to be calm, to moderate your needs, to descend in silence to the depths of your soul. It is there that we can have our conversations in peace, without hurry, tension and excitement. How else can I help you?

23

Those of you who are able should find some time to devote only to me. A place, away from the hubbub and trivialities of the world, which pile on top of you, and time,

free from pressure and haste, is useful but not essential.

Yet, remember, that I desire to live with you at all times and in all places. I want to teach you to live in union with me. Use your free moments to learn, do not put it off. If the right conditions are there, be at peace at home and we will meet there. If you prefer to come to me, I invite you to my shelter – the tabernacle. Nature, the whole of my world, can be our place of meeting. If you want to meet me when you are in a crowd, and it is difficult for you to concentrate, you have my Scripture. I speak to you through everything you encounter during the day. Just try to stop your thoughts from rushing, placing them in me.

Is 41:10

Ps 34(33):2

2 Tm 3:16

Do I not act in everything? Am I not present in every event, in your neighbour, in each of your duties?

However, you do not ask me what it is I am teaching you, and I want to tell you, what it is I am showing you, what I am warning you against and encouraging you to do.

I teach without ceasing. I am tireless in my effort to educate, only you refuse to take any notice. Even when you do, you don't draw the appropriate conclusions. You just say, "the Lord gave me this", he "sent", or "showed" this.

1 P 1:3-9

Heb 12:11

You do not ask why I do this. I desire your willingness to cooperate with me.

I do not select some from amongst many, but instead **I give everyone a chance, a role in my work.** However, few of you want to work for me without reward. Often not knowing why, you refuse me, I know. It is the lack of public acknowledgement: no one will appreciate, praise or reward your efforts. This is how many, who thought they loved me and wanted to serve me, not themselves, keep leaving me. When their work was hidden, forgotten, and lacked acclaim, it seemed useless and arduous. Their self-love, still keenly absorbing the admiration of the world, gained no satisfaction. Is there any other criterion of your true love for me?

How can I tell if you truly and sincerely love me and not your own projects? I see that your books, articles, lectures and sermons are produced for those who applaud you.

When I prepare my work, I act in silence and with the humblest of means. I need nothing above what is neces-

sary: a person's collaboration with me. The rest, I provide myself.

I act from my love for you, and I prepare a plan to aid you. I need your equally unselfish service in conjunction with an understanding of its usefulness for your poor brothers, who still receive insufficient help from my Church. I appeal therefore to your compassion, to your wish to serve other people, your desire to bring them aid, support and advice. If you love me, your hearts beat in harmony with mine and we desire the same things.

I want to give you a share in my work in bringing good. There is no room here for human reward and glory. It is service. It is my initiative and therefore it will provide real help to those who are seeking me. You, in turn, help me, motivated by the same good will.

24

I have told you, my children, that I desire your voluntary cooperation with me in your own development. I am not just talking about reading, because everybody wants to know more about the object of their love, to get to know it better.

I am speaking about my teaching. I reveal your shortcomings and imperfections to you, and you admit that I am telling the truth about you. But what happens next? Why, nothing!

If you have done something without proper care in your everyday life, you put it right. If you spoil something, you try to mend it. If you fail an exam, you have to take it once more.

But in my school? **It is not simply by listening to my words that you improve yourselves, but by putting them into practice.** I show you your image, imperfect and still very impure. It is high time now, you started to purify yourselves. So, just as you wash repeatedly, you should persist in noble and pure deeds, words and thoughts, based on a pure intention.

Begin, my children, with the simplest things, at the least cost to yourselves. **Give everyone your smile all the time, not just in return for something.**

Ps 46(45):2

Ac 20:35

Jm 1:22-23

Jm 1:22-23

The world is so sad and depressed, so gloomy. For you however – in union with me – it is an endless opportunity for giving. So, give a smile, a few friendly words, spreading gentleness and peace amidst the turmoil and the excited passions of the crowd. I, in turn, will stand behind you and help you, invisibly.

Mt 7:24-27

If no-one smiles at you, supports or helps you, you should do so all the more, because you know what it is like to be rejected. Do this to spare others that feeling, instead of reciprocating it.

I live in you in each act of love, friendliness and in your bringing help to others. Deepen your life with me in this way every day; ever, more frequently.

You are constantly in a hurry, yet there are times where you have to wait in shops, offices, at the doctor's and dentist's, on journeys, when on duty or sheltering from rain or a storm. If there are others with you, look at them, not as you would at logs or stones but as I look at them: with compassion, concern, love, with an interest in their uniqueness, being happy when they are joyful, and ready to comfort them when they suffer or are sad. You are not always able to talk to them, or to help, but you can always ask me to take them into my care. Even if they do so themselves, I will help them on account of your prayers.

Lk 11:9-13

25

You are worried and anxious about your vocations. Many of you are still waiting, searching and questioning without finding a clear answer. What does this mean? Well, I lead each one of you along a different road, the one easiest to accept. Usually you make a choice, from an abundance of good things with which I filled the earth. You can freely choose those to which your heart is drawn. The less worldly greed and pride there is in you, the sooner you will choose. However, this is not always final, because as you mature – and do not confuse this with age – your horizons widen. Beyond the values you cherish, you perceive others, more distant, higher and more perfect. You are then ready to leave behind what was dear to you, to win an even more

Mt 13:44-46

splendid treasure. You do this of your own accord. I simply lift the veil from your eyes. If you seek with determination and do not become complacent **I show you a greater good**. How frequent is the lack of goodness in human life, an emptiness, crying to be filled.

After all, I call you to rescue the world, with me. I act by loving you, healing you and releasing you from your wretchedness. That is why I show my friends the world's wounds and ulcers for the merciful to heal and rescue.

Therefore, the best thing, something worth devoting a lifetime to, would be to descend with me into the misery of sin, human distress, and hunger of both body and spirit. **My heart leaps towards those who are the worst off, but only your hands can bring my good**. I barely see them. Many hands constantly reach out, but they turn what I give them to their own advantage, their own glory. There is so little selfless love in you!

Mk 2:17

Children's souls are simple, pure and sincere, they hear my call sooner, provided the flame of self-love does not burn within them; and are not so full of themselves, as to want all the riches of the world only for themselves. Which is why the poorest in heart and the meek give themselves to me the most generously.

Yet how often do they change their minds when they gain honour and comfort: they discover the deceptive glitter of the world. They think of what they are missing, accepting illusory values as true. They betray me, leaving me for the world.

Poisonous flowers grow on every path. Some may pull you suddenly away from me, others more slowly, imperceptibly oozing the venom of the world. That is why it is better for many of you to see these mirages at first, so as to seize onto my reality all the more firmly later.

Read the biographies of my saints who stayed with me until the end of their lives. Are you not amazed by the variety of ways I called them? Consider also, that they did not know all my plans for them from the outset. This wasn't because I did not want to reveal them. I build on your fidelity and perseverance. The more you show these, in the face of obstacles, opposition, anxieties or apparent unresponsiveness on my part, the more I can rely on you

in the future. Therefore, the scope of your work in my Field depends entirely on you: your selfless love for your neighbour, your desire to give, to share his misfortune, to support and to teach him (always by your own example), on your efforts to bring him further relief in any way you can. Your collaboration with me in the world depends on all this.

Understand me correctly, my children. It is your well-being I have at heart. I desire to lead each of you into my house. Selfless love of neighbour and work for the good of other people – if it is truly wholehearted and for their sake – binds you in the closest union with me. Then I can build my work on your sacrifices and self-forgetfulness. However, if your action in the world has egoistic motivations, or you are likely to build a monument to your own conceit upon my work, instead of serving me, I will make such a path difficult for you. If you stubbornly pursue acclaim, popularity, esteem and power despite the lack of encouragement from me, then nothing good will come of it, only a dead monument on the pedestal of the world.

Jn 15:1-2

I entrust my greatest works to the humblest and the weakest, those tried by ordeals and adversities. I lead them along the way of the cross. All their own ideas and expectations fall by the wayside. This leaves only that which is mine, which is pure in intentions and self-sacrificing in actions. Otherwise, your activity would destroy you; I am mindful of your true good, of your future.

Therefore, my children, do not desire great achievements. Do not envisage yourselves as attaining great deal in a spectacular way in my service: that is not my aim. Try to live with me in close friendship in your every day life, to be my image for other people. Serve the way I served you; always, and willingly, without payment or reward, not thinking of my own comfort, success or recognition, just because you needed me. Give more of yourselves day by day, as you serve with your help and advice, patiently listening to complaints, offering comfort or intercession, using the charisms I gave you. I will not forget about you, because I never let you out of my sight.

Jn 15:15

Mt 20:27-28

Lk 11:35-36

26

— I know Father, that it is wise to seek your support relying only on you. However this involves becoming aware of one's own shortcomings, incompetence and sinfulness; our self-love stands in the way. We think there is always some good in us, something worthwhile. Don't we?

— Yes, my child, this is why I work with you in removing the scales from your eyes, if you sincerely want it. . . I lead those who have gone astray to a recognition of myself and my love for them, through the disasters and disappointments in their lives, a lack of success in every field, people's negative reactions, even rejection, condemnation or persecution by their own community. I show them their faults and I allow their self-love to suffer grievously. I do this not to torment my children, but to cure them of their illusions about themselves. I want them to see themselves as they really are: full of weakness, fickle, lacking in good intentions and deeds. Full of treachery, falsehood, and vanity they feed their pride on what they received from me, in their greed and self-love. At the same time I do not begrudge them signs of my love and care, in that I reveal myself in my boundless mercy towards man, sinful and full of foulness. I do all of this so they can turn away from themselves, and seek support in me, building their house on bed-rock.

Dt 32:4

Mt 7:24

27

Your life is a time for making choices. Once you have made your final decision, be faithful to it. Choosing me, you choose infinite and boundless happiness. Yet this is not easy, because constancy, loyalty and selflessness go against the grain in one who is still a child. It takes patient learning over a long period. How can it make progress without constantly checking to see if it is really gaining the virtues that are so necessary in my service? This is why I provide conditions, day by day enabling you to tell whether you really are faithful and selfless in standing by Jesus.

I know, my children, that what you will find, will fill you with sorrow. Yet gradually, your small everyday choices will tell me that you are willing, and making an effort. Then

I will help you even more, to match your efforts. Remember, that I have hidden treasures in your everyday life, and it is up to you to use them. Your every act of love towards your neighbour is as important to me, as the times you turn to me.

For those who do not know me at all, that is the only path leading to my heart. However for you, who have chosen a life with me, deeds expressing your love for your neighbour also manifest your love for me.

Mt 25:31-46

I have already told you, I lack nothing. There is nothing you can give me which I do not already have except yourselves. When you truly love me, your love embraces the whole world, everything in need of help or salvation. True love has its source in me and we share it.

Your conscience has a strong sense of the difference between good and evil, right and wrong, justice and injustice. But you may have been manipulated or have acquired false moral standards through your upbringing. Nevertheless I will judge you only according to your conscience. Yet, everyone who chooses me knows he has chosen love, and will build his life in its radiance.

If you make love the guiding principle of your lives, you will live in my current, safe from the risk of getting lost; a sailor chooses the pole star to guide him – because he is sure of it. You can be all the more certain that your selfless, compassionate and merciful love fulfils my will. I myself love you and live in you.

Jn 15:9-11

You will never know me more closely, more fully and more earnestly than in mutual love. You then become wholly immersed in my divine nature.

It is not they who call, “Lord, Lord”, who are my beloved, only they who fulfil my will. The world will know that you are my disciples, by your love for one another.

Mt 7:21

Go forth into the world, my children, with the love placed in your hands. It hungers and thirsts for it. Be willing to give it out. I will always be with you.

Part V

1

The less a person has as 'his own', the more he can count on my help.

Always remember that.

They who have great gifts: memory, intellect, strong will, decisiveness, an ability to find the necessary means to reach a goal, personal charm, eloquence, a power to convince others, depend on their 'own' talents, in their journey to me. Often not needing me. They find it difficult to rely on me, to trust me and to turn to me in every difficulty. They are used to overcoming them, themselves.

Whereas those who have received little need me more, the more difficult their conditions are. All I want is to bring you relief. But how can I enter into your lives uninvited? I remain alone waiting longing for your closeness, for someone to call to me. To hasten at your call, to lift your burdens and strengthen you with my power is my joy. Then I know that I am needed by you.

No-one trusts me better than one who constantly stumbles and falls because of his weakness. He has come to know the meagreness of his own resources. If he truly believes in me, he promptly calls to me, with trust, and I run to him like a mother when her child cries. I stand by him and protect him; I tell you, even if the prince of this world mobilised all his forces against him, he could do nothing. The power of the Most High is the strength and protection of the weak. My mercy increases with their needs, because God adapts the wind to the lamb's wool.

I am the good shepherd and have your individual well-

Jn 10:14-15

being at heart.

So let no one who is weak, sinful and sick in soul be afraid of me. I will find each one of you and carry you on my shoulders, until you regain your health.

Only do call to me! Keep calling to me with a loud voice, until I come. You have the right to call out to me all the louder, when you are more ill.

Mt 8:5-13

You do so on behalf of those who do not know how, or do not have the strength for it, as you would for yourselves, because the healthy should take care of the sick. If you cannot heal them yourselves, then call for the doctor.

I am your doctor, your healer, your Redeemer!

2

I came not to judge you, but to redeem you through my sacrifice. Consider, children, the infinity of my love for you and stop being afraid of your destitution. It is because you are too weak to fight effectively against evil on your own, that I came into the world. Your enemy is so mighty that he is now (!) planning the destruction of the whole of mankind. Indeed, he can bring it about. Blinded by your pride you aid him against your own brothers in the way you use your knowledge. Embroiled in argument, full of conceit and hatred, you aspire to gain total control over the world, or so you think. But, in reality, you are preparing a grave for all mankind.

Ps 103(102):8

Is 30:19

This is why I come to your defence, taking no notice of your sin, baseness and stupidity. This is because, I am not a God of punishment and anger, but a God of mercy and forgiveness. I am always ready to help you, especially when you are in greater need of being rescued.

It is up to you whether you want to be rescued. I can accomplish everything you need, if only you come to desire my help, if your compassion and concern for the weak, helpless and those not yet born, issues in action.

How else can you prove your good will to me? By calling to me? Yes, if it is on behalf of those who can do nothing, being weak, ill in flesh and spirit, helpless in their childhood, old age or dependence on others. Yes, do appeal

to me ceaselessly, day and night on their behalf. I require a different kind of collaboration from healthy adults. The chance of rescuing the world depends on your participation in my actions.

I call you to do good.

3

I call all people on earth who understand their responsibility to work with me, your Father. I will teach you how, because our collaboration does not depend on your perfection. Instead, it depends on your desire to give out what is good; to help and succour your neighbour.

You can now become my brothers, pupils and friends, if you stand by me to rescue the world. Despite the evil you have done, your egoism and indifference, distancing you from me in sin.

4

I wondered what sort of a person would be mature enough to collaborate with God? The Lord began the dictation by answering me:

— He who sees his role in the world in terms of service is mature. He wants to use all his capacities and skills to increase the sum of goodness on earth. He gives of himself to serve society or a part of it, not just his own interests, in order to give, to be at the service of others, bestow, improve, make happy, teach, support, rescue and cure. What is important is not what he does, but whether he does it for the common good. I require a willingness to serve not words. There are as many ways in which this will express itself, as there are people, because I endowed each one of you. No person is too poor to give of himself to others. Even if the only thing you have is your smile, you can give it to others instead of refusing them the gift of gentleness and calmness.

So, for me and for you, what really matters, is: whether you want to give, and how do you go about it. Generously, with your whole heart, selflessly, always and to everyone

I put you into contact with, day by day, or grudgingly, reluctantly only on occasion and with condescension as a 'favour' or only to people you like, who will repay you, are useful to you or have power?

Perhaps only for show?

I came to each one of you, and I have never turned my back on anyone, refusing to give them what they need.

They who want to be my friends, who avail themselves of my power, my arm, my advice and my love in order to serve others, will follow me. This is so, because a disciple is not superior to his master, and you can rescue the world only with him, who redeemed and saved mankind.

Mt 10:24

He offered himself for your deliverance of his own accord, and paid for your liberation with his own blood, he is your Salvation, because only a good shepherd lays down his life for his sheep. The sheep recognise him, who loves them more than his own life, in his sacrifice.

Jn 10:11

1 Jn 4:9-10

Besides, what can you place your trust in, if not love. . . ?

5

Come to me all of you who are burdened, who need love. I await you with impatience. I am an infinity of love, and love wants to fill you with itself and make you happy.

Love does not ask about your worth, dignity, privileges. . .

For love it is enough that you are hungry.

Love gathers to itself everyone who desires it. It does not discriminate, choosing some and rejecting others; by this will you know it.

Love does not ask for payment, because it lacks nothing. However, love suffers when it sees pain and hunger. It persistently enters into man's path, asking, "Don't you need me, my son? Let me dress your wounds; receive my bread; permit me to make you happy. . ."

This is because **God is a bestowing love, which devotes itself to man. . .**

What gives a person the right to receive help? Being hungry, unhappy, suffering, lost and unable to find happiness. . .

Just as a cry of hunger, fear or pain is the right of a child, bringing its mother immediately, so it is the right of a child of God, that is each person. DEFICIENCY. Deficiency calls out, and the fullness of love immediately bends over it to help.

God is your Father and Mother. He is also infinite freedom. That is why he appeals to a person's freedom:

— Do you want me...?

6

The immeasurable, infinite, unchangeable, faithful and sure LOVE OF GOD FOR MAN, for each person, in one, great, human family, transcends all human expressions of faith in God.

I am your Father. A father does not pay heed to the faults of his children. Above all else, he sees their NEEDS.

The greatest need of man is the hunger for love. I have created you for the fullness of joy, but none will ever achieve that by themselves. You strive for fullness, seeking the means to achieve it, you desire reciprocation in love, yet it is so difficult to find it.

I do not hide from you under a shroud of mystery. I long to be found. I revealed myself to you in my Son and became your Redeemer, teacher and brother. He revealed me – visibly – in my love, and my mercy in loving you, not according to your weakness, baseness and unworthiness, but according to my infinite nature. Indeed, it was precisely because of the needs of your tainted and blinded nature that my Son became your BROTHER for eternity.

I have placed my love openly over the world, like the sun bestowing light and warmth. It wants to satisfy everyone. It supports every living thing and comes towards everyone, once he desires it.

7

I called the human family into being out of love. I surrounded you with love. My love conditions your existence.

At the beginning was my love, selfless, bestowing, compassionate, forgiving you on account of the weakness and poverty of your nature.

Dt 30:15-20

I give you my love in its infinite fullness, so that you may live. Your life is destined for eternal happiness in my house. I have given you the free choice of happiness or unhappiness for eternity; you can decide for yourself in this infinite horizon.

Have I given you little? Yet, how do you treat my gifts?

You can see that the foundations of the world are shaking and everyone's life is endangered. . .

Ezk 18:23,31-32

Return to my love o man sinful and weak because only it can shield you. I want you to live.

I am speaking to those of you who hate me, damage my works, persecute my children, and torment those whom I love with hunger or war:

– to you who sneer at me, reject me and slander me in front of others;

– to you who lie to me, because it is not me but the enemy of mankind that you serve;

– to you who serve yourselves, preaching me for your own profit.

Return to me you wicked servants. Turn your backs on your idols, your tables, your beds, your treasures and the pedestals on which you have climbed, to make yourselves seen everywhere.

I have the well-being of each one of you at heart. Your failure to convert worries me. How will I manage to help you? How will I save you, if you do not come to want it?

Poor, lost and lonely man! Do you think I love you any the less, because you don't know me, don't call on me or reject me?

It is because of that love I gave you existence, lavished you with gifts, help you and protect you. I do not want anything for myself, from you. It is I who am necessary for you, to become fully yourselves, to be happy and to share your happiness with others.

Lk 15:11-32

The prodigal son received his share of his father's property, despite not wanting to serve him. He was about to

leave him. The son returned disillusioned by the world, expecting only justice from his father. Instead, he received love, which had been waiting for him patiently.

I pay a full wage to the workers of the last hour, because I desire their happiness. I do not want them to lose out on the infinity of my happiness. *Mt 20:1-16*

Hapless man, do you think, that you have never met me? I show myself to you in the beauty, logic and wisdom of my Laws:

- In the beauty of the earth, which I let you have as a place in which to build the kingdom of man, to grow with it and to return to me.
- You can see my magnanimity, generosity and selflessness in the richness and variety of my creatures, in everything that I bestowed on you.
- Do you not meet with my likeness in my children, in human creativeness, in human goodness and love?
- Am I not visible in human freedom, I, the Father of free beings?
- You will find my seal in your conscience.
- What about your search for the aim and meaning of life? . . . your desire to be needed, useful and above all loved? What do these desires speak to you of, if not of me, the one who loves you? It is because of this that you live.

My beloved son, if you live far away from me, you need me much more than those of my children who are always close to me.

Now, I want to explain to you how easy it is to form a friendship with me.

8

I go out to meet those who are exhausted and hungry myself. I bring the necessary medicines, water and the right

food with me, because I understand your weakness, helplessness and exhaustion.

That is why I do not want anything from you: on the contrary, I carry my gifts to you. Yet, you fear there will be reproaches, demands, rebukes or punishment. . .

My children! It is LOVE which hurries out to meet you, to embrace you and hold you close to its heart.

Love delights in you and shares its happiness with you. I desire nothing else, than you to be happy.

Those of my children who have been brought up in my Church from childhood, know its customs and adopt its practices receiving the help I provide within it. You, who come to me from elsewhere, not knowing of this, lack confidence. Many of the services, prayers and religious customs may offend you or even strike you as ridiculous since you neither know nor understand their spiritual content, expressed as it is in limited human forms.

So, do not stop at that which is human. Come straight to me, Jesus Christ, your Saviour – to love.

You do know, don't you, that I sacrificed my life for everyone, until the end of time? You should know then, that I love you with my entire being, unto to a cruel death, in loneliness, derision and disgrace.

The proof of my love for you: my cross!

Dying on it, I suffered to liberate each one of you, in every generation and to pay for your sins in advance. This could only be achieved through an everlasting sacrifice of God, who accepted human nature for this purpose.

What can be the motive of such a sacrifice, if not love? Trust the facts. The death of Jesus on the cross is a fact.

His rising from the dead is also a fact. From that day I, Jesus, your Saviour, am with you until the end of the world.

I am the light of the world, the way and the gate of Heaven, the sole unchangeable truth, which the heavenly Father offered you to enable you to come back to your true homeland – the house of God, which he opened for you.

I want you, o man, to know that God is your friend.

I want you, my son, to understand that nobody loves you like I do.

Jn 3:16-17

Mt 28:20

Ac 4:12

I desire you to accept the love, which your God offers you.

I desire a willing acceptance of my invitation to friendship, a life of union, because I wish you the greatest happiness forever. Your wavering, weakness and sin do not bother me in the least. This is because I know you. I hasten to you, since you are so poor that, without me, you could be lost.

My son, you need me, so much that I would accept death on the cross all over again just for you. I – your God – accepted human nature for you. I became God-man for all eternity so as to be with you, to walk with you shoulder to shoulder, preventing you from going astray and getting lost.

9

My beloved children, the more unhappy and weak you are, the more you suffer, the more dear you are to me. Know, that I see sin as your misfortune, a serious illness often threatening your eternal life. I want you to reach the objective I intended for you. After all, I created you, to be infinitely happy.

If you put your trust in my love and let me help you, I promise you, you will be with me in my Father's house. Your very being will be surrounded by and filled with God's love. You will live in the eternal joy of mutual love. However, it is not because of your achievements, the beauty of your souls or their purity, that this will be so but BECAUSE I LOVE YOU.

I am unchanging in my affections. I destined you for an existence in love. I do everything to help you on your path, so that everyone, even the worst sinner can live. This is because each of your sins has already been washed away with my blood. You have been paid for dearly.

A human being is a beloved child of God because he is small and weak. That is why God always stands by him, ready to help. Only, it is entirely up to you, whether you accept or reject his help. One accepts help from those one trusts. The deeper the trust, the quicker and fuller the

acceptance. This is why I yearn so much for your friendship.

10

You trust one another so readily. It is indeed often that this ends in disappointment. Yet you do not want to trust me, although God has never disappointed anyone who trusts him. How could a father cheat his own child? Particularly when it is small, unaware of the truth or blind. Such are you all, if you live in the darkness of sin.

Sin plunges people into uncertainty. Their mind is blinded. They cannot discover the truth about themselves and their place in God's world. They want to possess 'happiness', but seek it blindly. They then lose their strength, having wasted their lives. They may find they are unable to return to the truth, to the Father who awaits them. For sin is like a bog, it slowly draws in and destroys, if a person does not turn back from the wrong path. How can he turn back if he cannot distinguish between false paths and those leading to the goal? That is why sin is so dangerous for man. God watches over him with special care. He goes to look for him once he has strayed too far and does not know the way back. This is so because **even the worst sinner is also a beloved child of God, created from love and destined for life with his Father in mutual love.**

I want you to understand that a sinner has a special place in the heart of God. I am as gentle and indulgent with him, as a father is with a child that is seriously ill. For sin is an illness of the soul, for all its immortality and freedom from bodily disease.

Sin damages the immortal life of the soul first of all. A person consumed by sin will never taste of happiness. He will remain – by his own free choice – fixed in an attitude of rebellion against God, hating God's love for all eternity.

If sin were perceived as a mortal danger, no one would ever sin. But a person committing a sin feels joy in breaking the Law, which – he thinks – has been imposed on him by God, to limit his freedom.

Whereas, God, your Father, guards and protects you

from harm, and warns you against danger.

Sin brings anxiety to the soul in conscience, together with profit, satisfaction and the fulfilment of desires. It works like a drug. It entices and overpowers the will, it clouds the mind. It takes root in a person, destroying his conscience, sensitivity, goodness and ability to love. It turns you into slaves, passive tools and serving the enemy of your souls.

In my sight, 'sin' is anything that goes against LOVE, for myself, for other people, and for yourselves, as your first neighbour.

If you damage your health – my gift – through addictions, bad habits or the misuse of your body, you act like those who commit suicide. You act against the love for the sake of which I called you to life, giving you a body. It provides the conditions for your development and enables you to serve your neighbour.

If you refuse to love your neighbour, actively harm, or even kill him by your indifference or hatred, you are both obstructing your neighbour and denying your vocation to live in a community of love with your brothers. Thus you harm yourselves and other people. You take upon yourselves the responsibility for the harm done to them, or for failing to do good, when I gave you the opportunity. You are doubly guilty in my sight: of the harm done to your neighbour and to yourselves.

If you refuse to accept my love, you waste the opportunities I gave you. You will not readily return to me. Remaining in a state of rebellion, you become easy prey for your enemy, who enslaves you. You exchange your freedom for chains. You demean your dignity. Your body, mind and will, manure the soil on which your enemy is cultivating his plans for destroying your humanity, your soul, and that of your neighbour.

It is better to know nothing about me, than knowingly to reject my love and my help in resisting your enemy. Treacherous and pitiless evil is more cunning than you. You do not know how to defend yourselves against invisible beings, equipped as you are only with imperfect senses, your mind obscured by self-love. Rejecting me, you may lose your last chance of being rescued.

That is why my patience with you is inexhaustible, and my mercy infinite. It is because you are so weak and blind that I protect you and watch over you. My children, I support and help you in every good thing you intend to do.

My love goes out to the ‘good’ and the ‘bad’, the Pharisees and the tax collectors, my Church and all the peoples of the world.

There is, however, a great difference between those who call me, “Father”, and tell me that they trust me and want me to guide them, and those who follow their own desires and pursuits. They may ‘gain’ more profit for themselves, but even the richest are very unhappy. They will lose everything they possess in one instant, when they die. What will they have to show for themselves when they come to me? How can they take up residence in the house of love if they have no love?

I offered man – my child – my likeness: the ability to love, to bestow good, to create beauty, harmony and order.

My Son sacrificed himself, to redeem you from the slavery of sin. He opened for you the gates of the kingdom of God – life in eternal happiness with the Father, your God.

You can always draw as much as you want from my infinite love, because I want to give myself to you.

Lastly, Jesus, your Saviour, invites you to friendship, to a common life in love, to give you more opportunities to bring GOODNESS to others and greater joy. So that you are never poor, lonely or unhappy becoming instead people of substance, able to satisfy the needs of your brothers. You, however, are capable of rejecting all my graces for one plate of fast food...

Is this not proof of the darkening of the human mind, my children?

You, whom I prepared for eternal life in mutual love with me, and you chase after worldly, everyday food like animals.

How blind have your eyes become. You do not see and do not value your dignity...

Lk 12:16-21

Rv 3:17

Gn 25:29.34

11

What is there to be worried or anxious about or to fear when I AM WITH YOU?

I have conquered the world, I conquered evil and death.

I, Jesus Christ, wait for you to call to me, ready to help each one of you instantly. Your sin does not discourage or repel me. Quite the opposite, it calls to me just as a doctor is called to the scene of an accident, or wherever there is injury or illness. I came to save you.

When you hold my grace in contempt, reject me, disbelieve in my love for you and my desire to save each one of you for eternal life in happiness, you cause me the greatest pain: I gave my life for you.

He who looks at himself can see his sin, especially if it is great, and he compares himself to other people, who are seemingly better. Yet, I tell you, no one among you is pure or good. Only GOD is PURE and GOOD. But above all, GOD IS LOVE. This infinite love, limited by nothing, loves you.

Therefore, look to my love compared to which your sin is so small. A wisp of straw cannot stop or put out a plains fire. It will be consumed the instant it finds itself in the proximity of the fire.

God's love cannot be diminished, even by an iota, by the sin of the whole world, though, were I to abandon the world, sin could destroy it. But sooner would a mother forsake her child than would I abandon you, my poor, lost, sick, beloved children!

Ps 27:10

My love cannot be diminished by any crime. However, the scope of my grace is limited by the freedom of your will. Yet, I shall not take it away from you, because God is the everlasting DONOR and never takes back his gifts.

The freedom of your will is the GIFT enabling your friendship with me. Only the free can form a partnership. The possibility of friendship and cooperation with me in saving the world, is a GIFT of such immeasurable value, that the risk that your freedom will be misused is worth taking.

By his sacrifice, God-man cancelled your sin. Since the

death of Jesus Christ on the cross, you can become free by saying one word, “I repent”, “my God, I want to return to your love”, “forgive me”.

My cross always ensures your return to my love when you want it, instantly, and for free, because I paid for you with my blood. I am the guarantee of God’s unquenchable love for you.

Here I stand before you, always present, and call to you: my children, return to the love which I give you so that you may live. My children, choose to accept my love! I call each one of you to friendship with me. For there is not one amongst you whom I would not love and would not desire to embrace with the fire of my love and to live with in friendship. Why, **you have all come into being through my love, to exist in eternal happiness with your Father, in accordance with the conscious free choice of your will.**

That is why I ask of you my children, return to me, do not be afraid of love.

12

I have told you that I call you to serve in the world, to rescue your neighbour. As to who your neighbour is, you know! So, now I invite you to accompany me on that road. I keep showing you my attitude towards ‘sinners’, ‘pagans’, ‘tax collectors’ and ‘prostitutes’, but you do not change. For generations you have been inclined to discriminate between your brothers, if not in word and deed, then in your hearts. You place yourselves on my side, seeing yourselves as good servants and perfect sons, as opposed to the sinners, the prodigal sons your brothers. However, you forget that I am closest to those who are unwell and are most in need of rescuing. You forget that your task is TO BE A SERVANT IN THE SERVICE OF LOVE. Everything you do and achieve outside love, is a monument to your own glory and will turn into ashes. For me it is worse than nothing, because it is a fraudulent use of my gifts: your existence, your life and your talents. These, I lavished on you, so that you could have something to give out, in my name.

Mt 9:12

Lk 19:10

If I had given a hired man some grain to sow, and he, had stopped work and eaten it, what would he be, if not one who betrayed my trust.

If I had opened my granary to my servants, knowing that there is famine all around and ordered them to take my Bread, my Wine and to give it out, day and night, until all those in need were satisfied, and they made a feast for themselves instead, and proceeded to eat everything, what would they be, if not thieves?

If I commanded my sons to go into battle with me, against the enemy who had invaded my land and laid it waste, murdering my people and taking them into slavery, and they, having colluded with the enemy, started to plunder and destroy together with him, what would they be, if not traitors?

And who are you?

My comfort-loving and lazy children, you hide my gifts from the hungry, chase away the needy and thirsty, drawing on my riches yourselves, and still you are not satisfied. You find the duties of your sonship burdensome. You want a reward for whatever you do. You have become lethargic and lazy, but I will waken you!

I will disown those who do not want toil and work with me, whilst calling themselves 'my sons'. Instead, I will invite all the paupers from the highways and inns, who do not know how much I love them, how much care I about them, and how much I want them to be with me, and adopt as my sons.

Observe, how I speak to them, how I approach them, and learn, because the time to gather my harvest is close. They who do not gather with me, scatter. Whereas those who go in my name, show my face to the world: THE FACE OF LOVE. There is as much of me within you as there is love.

Lk 11:23

13

Listen to me, my children. I gave you a familiar example to follow. Jesus lived in your sight. You can learn his way of life, his behaviour, words and deeds, at any time, if you

2 Tm 3:15-16

have not already done so. He said of himself that, “he came to serve, not to be served”. From that moment, whoever would follow Jesus, his Saviour, would do what he did, it can never be any other way.

Mt 20:27-28

In God’s order they who have something to give, give, and they who lack, receive. The greater the need, the greater the desire to remedy it.

God bestows and supports life in everything, because everything came into existence through him and by his will.

Lk 19:10

Jn 3:14-16

Jesus Christ, the Son of God, came to us becoming a man in order to redeem that which was lost. He sacrificed himself for the whole human family. He gave himself to you entirely and those he taught and led imitated him. They were not alone anymore, because God did not abandon his children. He will accompany you until the end of the world.

Jn 14:18

You have your share in the saving of the world, each in his own time . . . if you so want. The love of God invites everybody, and no one is ‘too weak’, ‘too insignificant’ or ‘unworthy’ for him, because if you do good, it is only by his power, by his will, grace and mercy. **The only thing which is yours is, “I WANT”.**

Is 44:22

God’s love desired your happiness to grow, as you mature. He desired your joy to be complete, when you come back from the harvest to your Father. This is because he wanted his likeness to be revealed in you, as it fills you and flares up into his image, so that each of you becomes **HIS LIGHT, GOODNESS, AND NOURISHMENT** for the world.

14

If you can do anything good, it is because God gave you existence, protected and enriched it. He gave you the mental and physical skills needed to serve him. Every day, he gives you new opportunities and creates new conditions, to enable you to demonstrate your abilities. You, however, daily incur new debts working only for yourselves. How rarely, and with what reluctance do you impatiently set aside a moment of your time devoting only a fraction of your abilities and energy to your neighbour.

Yet, all the while it is my will that everything with which I have equipped you, should be given out. This is because I care for you and your infinite happiness is assured.

So what do you lack? Do you really have to possess everything which the world values so much during the few years you are here on earth?

Why is your greed so great? Having the immense riches of the Father, his royal palaces, being his heirs, visibly clothed in his nobility, dignity and generosity, you leap to devour the pitiful food of the poor. You crave the miserable slops over which the world is fighting, knowing nothing better. . .

You greedily consume the crumbs of comfort, esteem and money. You are dazed by the odour of recognition, praise and applause.

Your vanity is fed by servility, flattery and prominence, whilst power makes you drunk.

How ridiculous, contemptible and disgusting a sight this is: a King's son snatching the last piece of hard crust from his shepherd's hand. . .

What about you? You fill the markets of the world. You long for a share in the world's profits, since you are MY representatives. I am your pretext. Instead of serving me, you trade on my majesty!

Are you really anxious to ensure my glory, and not your own? Are you really zealous to serve me, and not your own interests and fancies? If so, then do what I do; serve the world, as the Son of God did.

Jesus told you, "**This is my commandment, love one another as I have loved you.** No one has greater love than the one who gives his life for his friends. You are my friends if you do what I command you to do. . . you did not choose me, but **I chose you and called you to go out and bring fruit, fruit that will last.** This I command, that you love one another. . ."

Jn 15:12-17

He also told you: "All authority in heaven and on earth has been given to me. Go then, and teach all the nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit. **Teach them to observe everything which I commanded you.** I am with you always,

Mt 28:18-20

until the end of the world.”

15

I am with you constantly. I participate in your life and I support you unceasingly, in every good desire and deed. Now, once again I am reminding all who consider themselves to be ‘mine’:

I have sent you to teach others how to love one another, because God, who loves you, wants to love the world in you and with you.

The Father restores you to unity with himself. This is achieved through love. You are the heralds of my love – now and for ever. **You are to proclaim one thing above all that I love you. That I love each one of you boundlessly and personally.** If you put your trust in my love and respond to me with love (as best you can as I do not require much to hold you close to my heart), I will save you, liberate you and make you happy for all eternity.

This is my aim in my quest for each of you. Moreover, nothing will bore me, or discourage or repel me, because the goal is great: restoring each of you to your true glory, the greatness of a child of God, a beloved son.

The more he is sick, lost or disabled, the greater my care. The more imperilled, the greater my effort to find him in order to save him. For this is my struggle for you, for your happiness. Moreover, you, my children, are loved boundlessly. You are priceless to me, worth the blood of God shed for you.

Jn 4:7,9-10

The love of God for his small, helpless and unhappy child – man, is boundless and without measure.

16

I asked for an explanation of how we, sinful people, can be ‘worthy’ of God’s blood.

— You see, my daughter, God takes responsibility and is faithful to himself. I call into being spiritual entities, that contain a likeness to me in their nature. However limited and small it may be, it is, nevertheless, an ESSENTIAL

SIMILARITY, it is so deep that it is rooted in the very source of their being, the reason for their existence, that is my love. For at the source of the act of creation stands a giving love, desiring to make happy. It gives existence in order to make it happy, because it is filled with love.

Unless a created being is filled with me, it will hunger for love if it has not understood the purpose of its existence and has rejected its source and Father – as mankind has done. Whilst I, the merciful Father, long for you to find me again. I do everything I can to help you in this.

Now, our conversations will help you further; they are my arm extended to you. Yet the greatest, timeless proof of my love, revealing to you God's unlimited nature which is incomprehensible to man, is the sacrifice of God's Son. My love is so complete, that he accepted human nature, and united it forever with God's infinity for your salvation. He did this in order to be able to offer himself for you and to remain with you in friendship.

You have to accept the mystery of God's love. Each one of you returns in faith and the confidence of sincere trust to his source, to God, who loves with all of his being: boundlessly, immeasurably and unimaginably. You cannot encompass or understand my love, but you may, if you want to, receive it, BECAUSE IT IS A GIFT OF THE INFINITE.

17

I want you to understand that everything that surrounds you – as well as your own existence and what I have enriched you with – is MY GIFT.

A gift is a GOOD given for the benefit of the recipient. One does not buy a GIFT, nor does one pay for it. A gift is not a loan one has contracted, which one is obliged to pay off. A gift should not make you feel indebted, or be taken back. This is how it is amongst sinful people. Could God be less perfect than they are, more stingy and calculating? Does God count the good things he bestows? Why? He possesses everything. . .

If God says “you are debtors”, it is to show you examples

of bad servants, and their treachery, to warn you. They illustrate greed, carelessness, laziness and cruelty harming people like themselves – not their master.

It is you I have at heart, my children, not what I gave you. My gifts are there to help you to attain eternal happiness. They enable you to serve your neighbour better than you could otherwise, in your weakness. My gifts therefore give you the chance to live your lives more fully, generously and nobly, so that your joy in my house may be greater, enriched by the gratitude of all those you had helped to enter into it, and filled with pride in the work you have done thanks to my gifts properly utilised. It is this noble pride of the children of God who did not let their Father down that I wish for you, my true friends.

18

Once someone becomes my friend, he will be so for all eternity. Those who die in friendship with me I will welcome and lead into my chambers myself.

Those who live in friendship are not afraid of judgement, because they know they will meet with a friend, who loves them. He will greet them with joy and will always justify them before the justice of the Father, shielding them with the blood of his wounds.

You asked me once, my daughter, what would happen should you, after all, die in sin? I answered you, that, as your friend, I will not allow it. You insisted, however, knowing you will never be able to achieve complete purity of soul. I answered, that if necessary, I will place my pierced hands between you and the justice of the Father.

The blood of God washes away every sin. It was shed to enable you to die in peace, sure of my love and justification. As long as you want to place your trust in me.

That is why it is so important, for our friendship and understanding to develop as early as possible. The longer you are with me, the better you know me and the greater is your trust in me. They who have come to know me as I am will, sooner or later, want other people to get to know me and have joy in my friendship. My gift of joy and love and

the desire to bestow will grow in you; it will not allow you to look on the want, hunger and sorrow flooding the earth with indifference.

I, the infinite God, make myself known in Jesus, your Saviour. In him, I reveal myself as I am to you. In him, I show you my generosity, indulgence, patience, gentleness and the merciful love, in which God makes a covenant of friendship with you.

The further you have strayed from me, the more merciful I will be. I tell you solemnly that your illness is so grave at this moment, that you need a great deal of mercy in order to be healed.

Your eyes do not see; your ears do not hear; your heart has turned into stone; it does not know how to love anymore. Your minds are shrouded in error. Your will is eager to listen to the advice of the enemy of your souls, and serves his plans willingly. If my justice rested on you now, none of you would survive. However, I am your doctor, your Father and Mother. Therefore I do not come to condemn, but to bring medicine. I offer you my hand, I appeal, to you sons and daughters! Do not be afraid of me! Here is my solution, a healing and reviving medicine – my friendship!

It is because you are powerless and weak, o man, because you are unable to stand up and walk! . . . that I come to you myself. Here is my friendship. Lean on me with all your weight. Place on me the burdens which crush you. Lay your head on my shoulder and open your heart before me.

Nothing will surprise or shock me, or turn me away from you. Show me all the symptoms of the illness which possesses you, so that I know that you want my healing and all the necessary medicines. I desire your recovery, because I love you as no one else does. I can break your shackles, drive away your enemies and lead you from the dark dungeon into the light. I want you to be free, healthy and happy.

Believe me!

Trust me!

I am with you, all is not lost. It is still not too late! I will never choose to leave you, to turn away from you. I will not reject my child. I will not allow the enemy to

devour those who do not know how to defend themselves.

I am your shield and wall of protection. Come to me, find refuge in me and live alongside me!

I appeal to you, all, people of the world!

If you know nothing about me, believe only this. I love you and I fight in your defence. I want you to achieve infinite happiness, because I gave you existence in order to make it happy. I know each one of you, and I call you by name!

Beloved children, come back to your Father, who waits for you, to hold you close to his heart with joy. Know that you are loved boundlessly!

19

You ask me, daughter, if this is the conclusion? Yes, this is all. I have finished my Appeal to you, to love the world in togetherness, a world, dying from lack of love. It will certainly die unless you, my children, are determined to overcome evil with love. This is a heroic task, beyond the capacity of weak, human nature. It is so urgent at present, that I come to you myself, offering you my friendship. I give you my infinite power. I want to keep company with each one of you, so that nobody feels excluded from the community of friendship.

It does not matter that you are unworthy of my love; I love you.

I confront the enemy, who frightens and threatens you, shielding you against him. Each one of you has been won and paid for dearly with my blood. I have loved you; it is your right to turn to me, to count on me. Nothing makes me more happy, than your will to turn to me. You can leave the rest to me, because I am faithful to myself and unchangeable.

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You see, my child, in these times of universal literacy I can help all, by dictating these words. For a great many will convert to me. Everywhere there is hunger for my company and friendship.

There are not enough of my sons to help you. Therefore I want to be with each one of you, in every part of the world, as their best friend, protector and master, most of all with those who know me little. Misinformed about me, they dare not approach me.

I want to make known my constant presence, my love, an unsatisfied desire to make you happy, taking care of you, healing your illnesses, soothing your sufferings and filling you with joy, peace and a sense of security under my Protection.

I want everyone to come to me with confidence, just as children run to a good Father for advice, help and comfort sure in the certainty, that they will get them.

I want you to be bold, direct and frank when you talk to me. Let all your fears and misconceptions fall away from you; resist the feeling of being distanced from me. There is no distance. I, Jesus, your Saviour, love all of you with my love, God's love, infinitely. Each one of you is for me a unique and beloved child, who needs me just as I need your trust, to be able to serve you with my power.

No one will ever comprehend the fullness of my nature, or conceive who I truly am in my boundlessness. However, you can accept my love for you and, your life will be changed.

You will never be alone again. Your life will acquire a goal, meaning and splendour. You will see your neighbour through my eyes: clothed in my loving care.

I so wish to restore my poor children to their true greatness as children of God, striving to clothe themselves ever more fully in the likeness of God, my love and glory.

LET LOVE EMBRACE YOU